



# EASTAMPTON NEWS

APRIL 2024

Mayor Dominic F. Santillo  
Deputy Mayor Ricardo J. Rodriguez  
Council Member Robert Apgar  
Council Member Jay Springer  
Council Member Anthony Zeno

Eastampton Township

12 Manor House Court  
Eastampton, NJ  
08060

(609) 267-5723

[www.eastampton.com](http://www.eastampton.com)

Eastampton News provides information, helpful tips and reminders related to Eastampton Township and the surrounding areas. The Township is continually working to help keep residents informed about our community.



## In This Issue:

- Hollyville Park Ribbon Cutting Ceremony
- Certificate of Appreciation
- Special Needs Registration
- Brush Collection Resumes
- Volunteers Needed
- Autism Awareness Month
- April Events
- Earth Fair
- BC Animal Shelter Field of Dreams Adoption Event
- LGBTQ+ Training Series

## RECOGNITION CORNER

Mayor Dominic F. Santillo and Township Council presented a Certificate of Appreciation to resident Christina Lestician for her generous time and service to the community.



*Left to right: Council Member Jay Springer, Deputy Mayor Ricardo Rodriguez, Christina Lestician, Mayor Dominic F. Santillo, Council Member Rob Apgar, and Council Member Anthony Zeno*



## MEETING CORNER

The Township Council meetings will be held on **Monday, April 8<sup>th</sup>** and **April 22<sup>nd</sup>** at 7:00 pm.

The Land Use Planning Board meeting will be held on **Wednesday, April 17<sup>th</sup>** at 7:00 pm. The meetings will be held in the Council Room at the Manor House.

## COMMUNITY CORNER

Mayor Santillo and Township Council conducted a ribbon cutting ceremony for the new playground equipment at Hollyville Park on Monday, March 11, 2024. The Township applied for and was awarded \$90,000 through the Burlington County Municipal Park Grant Program, Eastampton Township provided matching funds in the amount of \$90,000, and the Township applied for and was awarded \$78,000 through the Local Recreational Improvement Grant. The new playground equipment is ready enjoy!



*Pictured Left to Right: Patrolman Raymond Harney Jr., Council Member Rob Apgar, Sergeant Michael Shepard, Deputy Mayor Ricardo Rodriguez, Mayor Dominic F. Santillo, Council Member Jay Springer and Council Member Anthony Zeno.*



## SPECIAL NEEDS REGISTRATION

The **Eastampton Police Department** is seeking voluntary emergency contact information for any person (of any age) that are affected by any form of altered mental status including *Autism, Dementia, Bi-Polar Disorder, Schizophrenia*, or other illness, condition, or “Special Need” that may cause them to become impaired.

Police Officers receive specific training to follow protocols when they contact persons with “Special Needs”. It would greatly help if The Eastampton Police Department was able to understand who the person is prior to making contact. This prior knowledge will aid in better communication which will lead to a safer resolution for all involved parties.

"Please be advised that New Jersey's Open Public Records Act defines information sent to a public agency as a public record and makes public records subject to public disclosure. New Jersey does exempt from disclosure any "information relating to medical, psychiatric or psychological history, diagnosis, treatment or evaluation." So it is the Township's opinion that any information submitted here will be exempt from public disclosure, and the Township will not release this information, however please be advised that the Government Records Council and the Superior Court are the only parties with final authority to determine whether a public record must be released."

The Eastampton Police Department can enter specifics such as:

- Noise, Sound, Touch sensitivities
- Medication they may be taking
- Places they frequent
- Topics to easily discuss to put the individual at ease

Furthermore, after the individual's needs are registered (go to [Eastampton Township, NJ Online Application Forms \(govpilot.com\)](http://EastamptonTownship.NJOnlineApplicationForms.govpilot.com)), they will be provided with an Identification Card, which if kept on their person, can assist an Officer in identifying the individual or contacting a family member/guardian.

## BRUSH COLLECTION

Brush Collection for 2024 will begin the first week in April, weather permitting. Please see the below Brush Collection Schedule for your area.



## BRUSH RECYCLING SCHEDULE

Public Works brush collection is April through November. The schedule may be modified at any time due to personnel, equipment and inclement weather.

- Please ensure brush is out **prior to 6:00 am.**
- Every street will be collected only one time. The Public Works Department cannot return to pick up brush placed curbside midweek, and the brush will not be collected if your street has already been done.
- To prevent piles from sitting curbside for long periods of time please do not place brush curbside more than one week prior to pick up.
- Brush should be no larger than (8) eight inches in diameter, and must be four (4) feet or longer.
- Brush should be piled curbside so as to not block view or traffic, with all cut ends facing the same direction. For ease of loading all cut ends should be facing away from traffic, as brush will be fed into the chipper cut ends first.
- All vines, bamboo, and root balls must be removed. **Mixed materials will not be collected.**
- Public Works will not collect large piles of brush as a result of any large landscaping projects or commercially cut brush. **Disposal must be provided by the contractor or removed at the homeowner's expense.** This service is provided to assist resident's dispose of small amounts of brush and tree limbs.
- Brush resulting from lot clearing and/or tree removal by a contractor or done by the owner themselves shall be the responsibility of the property owner and shall not be collected by Public Works. **Disposal must be provided by the contractor or removed at the homeowner's expense.**
- Small sticks, vines, and small shrubs can be disposed of through bulk pickup, as long as they are tied in bundles weighing less than 50 pounds and are no longer than three (3) feet in length.

**AREA 1  
 BEGINS THE FIRST FULL WEEK OF THE MONTH  
 VISTAS/LAKEVIEW**

Bedford Ct.	Durham Ter.	Lakeview Ter.	Stonegate Dr.
Berwick Ct.	Essex Ct.	Lancashire Dr.	Suffolk Ct.
Brook Run Rd.	Farmdale Rd.	Meadow Ln.	Surrey Ct.
Buckingham Dr.	Gloucester Ct.	Northumberland Dr.	Tollhouse Rd.
Cambridge Ct.	Hampton Dr.	Oxford Ct.	Warwick Rd.
Carol Ct.	Jennifer Ct.	Parkview Dr.	Worcester Ct.
Cedar Mill Ln.	Juniper St.	Prince William Ct.	York Cir.
Darby Circles	Kent Ct.	Shelter Rock Rd.	
Dawn Dr.	Kingsley Rd./Ct.	Stafford Ct.	

**AREA 2  
 BEGINS THE SECOND WEEK OF THE MONTH  
 EASTAMPTON FARMS**

Ariel Dr.	Elderwood Dr.	Mahogany Ct.	Willowbrook Way
Aspen Ct.	Elm Tree Ln.	Manor House Ct.	Woodcrest Dr.
Butternut Ct.	Honey Locust Ln.	Mulberry Ln.	Woodhurst Ct.
Cedarwood Ct.	Jessica Way	Peach Tree Ct.	Woodhurst Dr.
Chestnut Dr.	Knotty Oak Ct.	Poplar Ct.	Woodstone Ct.
Christopher Ln.	Laurelwood Ln.	Red Bud Ct.	
Cypress Dr.	Liat Dr.	Red Oak Ct.	
Dewberry Dr.	Linden Tree Ln.	Rochelle Dr.	

### CARRIAGE PARK

Bennington Ln.	Danbury Ct.	Newbury Ln.	Westover Ct.
Carriage Dr.	Kensington Dr.	Nottingham Way	Wexford Ct.
Chelsea Rd.	Knightsbridge Rd.	Strathmere Rd.	Windham Dr.
Coventry Rd.	Manchester Rd.	Wellington Ct.	

### RYAN HOMES/SHARBELL/OTHER AREAS

Dunham Ln.	Jacksonville Rd.	Oak St.	Powell Rd.
East/West Railroad Ave.	Maple Rd.	Oxmead Rd.	Smithville Rd.
Ella Ln. (Ryan Homes/Sharbell)	Mill Creek Rd. **	Park Road	Star Dr. (Ryan Homes/Sharbell)
Gordon Rd.	Monmouth Rd.	Parker Blvd. (Ryan Homes/Sharbell)	Woodlane Rd.

### AREA 3

BEGINS THE FOURTH WEEK OF THE MONTH

### GORDON HEIGHTS/FENIMORE VILLAGE/PRIVATE ROADS

Birch Ln.	Hardwood Ln.	Lake Dr.**	Route 206
Dunham Ln.	Hys Ln.	Lee St.	Rustic Rd.
East Railroad Ave.	Jade Ct.	Limetree Ln.	Rusty Ln.
Fir Ln.	Jess Ct.	Maple Rd.	West Mill Creek Rd.
Gerber Ln.	Jill Ct.	Paducah Rd. **	West Railroad Ave.
Goodman Ln.	Joe Rd.	Park Rd.	Worthams Ln.
Gordon Rd.	Koa Ct.	Rabbit Run	

## VENUE AT SMITHVILLE GREENE (LENNAR)

Beach Dr.	Canal St.	Lighthouse Ct.	Pier St.
Boardwalk Dr.	Coliseum Dr.	Museum Dr.	Tower Blvd.
Bridge Blvd.	Landmark Way	Nature Way	

**\*\*DUE TO THE LIMITED ACCESS OF THE PRIVATE ROADS. THE BRUSH CHIPPER WILL ONLY RESPOND WHEN BRUSH IS KNOWN TO BE OUT FOR COLLECTION. \*\***

### BULK PICKUP

Beginning the first Friday in January 2024 the changes adopted in Ordinance 2023-11 are in effect. Please see the below flyer and visit our website at [www.eastampton.com](http://www.eastampton.com) for further details.

**BULK PICKUP  
CHANGES  
STARTING 1/1/2024**

**Per Ord. 2023-11 there will be a maximum of two (2) large items and 5 bags allowed per household per bulk trash collection.**



**Please contact the Public Works Department with any questions at 609-267-5723 ext. 210 or email [publicworks@eastampton.com](mailto:publicworks@eastampton.com)**



## VOLUNTEERS NEEDED



Are you Active Duty, Guard, Reservist or Veteran? Or the spouse of a current or former service member? If so, the Eastampton Veteran's & Military Affairs Advisory Committee is the place for you! The mission of the VMAAC is to celebrate and recognize our service-connected families and act as a liaison between the Township and Joint Base MDL.

We are actively seeking new members and event volunteers, as the VMAAC coordinates the annual Memorial Day Ceremony held in Veteran's Park. The VMAAC and Recreation Advisory Committee will hold joint meetings the 2<sup>nd</sup> Thursday of the month at 7:00pm in the Council Room of the Municipal Building, located at 12 Manor House Court. For more information, please contact the Township at (609) 267-5723 ext. 201 or email [clucas@eastampton.com](mailto:clucas@eastampton.com).



**EASTAMPTON**

**2024-25 RECYCLING BROCHURE**

**GREAT JOB!**

In 2023, Burlington County Families Recycled **OVER 400 lbs. PER HOME!**



**2023 COUNTY RECYCLING REPORT FOR EASTAMPTON**  
**1,151,337**  
**POUNDS OF PAPER, CARDBOARD, BOTTLES, AND CANS RECYCLED!**  
**LANDFILL DISPOSAL FEE SAVINGS: \$54,712**

**YOUR RECYCLING PROGRAM IS FUNDED BY THE BURLINGTON COUNTY BOARD OF COMMISSIONERS.**



**2024-2025 RECYCLING SCHEDULE | SET RECYCLING CURBSIDE BY 6 AM**

AUGUST 2024					SEPTEMBER 2024					OCTOBER 2024					NOVEMBER 2024					DECEMBER 2024					JANUARY 2025										
S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	
					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					

THIS BROCHURE IS ONLY FOR RESIDENTS OF: **EASTAMPTON**

HOLIDAY SCHEDULE WEEK OF:  
**Labor Day** - Recycle Tuesday, September 3, 2024  
**Memorial Day** - Recycle Tuesday, May 27, 2025

NOTE: Recyclables **WILL** be collected on:  
**Columbus Day** (Oct. 14, 2024),  
**Veteran's Day** (November 11, 2024),  
**MLK Day** (January 20, 2025), and **President's Day** (February 17, 2025)

**QUESTIONS?**

**RECYCLING CARTS**  
**(609) 267-5723, ext. 200**

**CURBSIDE RECYCLING ISSUES**  
 609-267-6889 Email: [recycling@otcbc.org](mailto:recycling@otcbc.org)

**GENERAL RECYCLING INFORMATION**  
 609-499-1001  
 Email: [recycle@co.burlington.nj.us](mailto:recycle@co.burlington.nj.us)  
 Online: [burlcorecycles.com](http://burlcorecycles.com)

**COMPUTER/TV RECYCLING QUESTIONS**  
 609-239-5909



Download the **FREE** Recycle Coach App!

**RECYCLING DROPOFF SITE**

**Paper, Cardboard, Bottles & Cans:**  
**725 Smithville Road**  
**Hours - 24 hours/7 days**  
**Tires - Weekdays 8:30 am-4:30 pm**

**Where to Recycle Computers & TVs:**  
 Computers and TVs are banned from landfills in New Jersey. **Do NOT set them curbside for trash collection.** Contact your municipality or visit [burlcorecycles.com](http://burlcorecycles.com) for recycling options.

Learn how to recycle hundreds of items! Download Burlington County's

**RECYCLE COACH APP**



- View recycling calendar with paper shredding days
- Report missed pickups and cart issues
- Use the *What Goes Where* tool for info on handling TVs, batteries, hazardous waste, and more

No smartphone? No problem!  
 For a computer-friendly version, visit [burlcorecycles.com](http://burlcorecycles.com).



PRINTED ON RECYCLED & RECYCLABLE PAPER



**ADD THIS MOVIE TO YOUR WATCH LIST!**

Grab the popcorn and watch a fascinating film about how we sort your recycling.

Find our Single Stream Virtual Tour at **BURLCO RECYCLES.COM**



## HEALTH CORNER

April is National Autism Awareness Month! Wear something **blue** on April 2<sup>nd</sup> in support of understanding and acceptance for people with autism.

[Autism Society Creating connections for the Autism community to live fully.](#)

[World Autism Month | Autism Speaks](#)

[World Autism Month — American Autism Association \(myautism.org\)](#)

[Autism Fact Sheet - National Autism Association](#)

## EVENTS CORNER

Historic Smithville Park & Smith's Woods  
803 Smithville Road  
Mt Holly, NJ 08060  
609-265-5858

The Burlington County Spring 2024 Program Guide can be found at [2024 Spring Program Guide Final Online \(burlington.nj.us\)](#) There is something for everyone! Health & Fitness (shown below), Outdoor Adventures, Nature, History, Art Exhibits, Classes & Events, Burlington County Agricultural Center, Rancocas Nature Center and Festivals (shown below).

Please go to the following link for all activities at Historic Smithville Park & Smith's Woods for the month of April: [Calendar • Smithville Park & Smith's Woods \(burlington.nj.us\)](#)

# Health & Fitness



## TOBATA by Toby

**Burlington County Lyceum**

**Tuesdays | 10:00 AM - 11:00 AM**

**Mar 5, 12, 19, 26 | Apr 2, 9, 16, 23, 30**

**May 7, 14, 21, 28**

FREE — Registration required. [Register Here](#)

Tobata by Toby is an exciting interval class focused on improving cardiovascular fitness and muscle endurance with featured movements done in intervals followed by a rest period. Students are encouraged to go at their own pace, and will be encouraged to increase one's fitness level as they progress. This class meets at the Burlington County Lyceum, at 307 High St., Mt. Holly. Bring an exercise mat. Exercise resistance bands and dumbbells strongly urged.

## Zumba

**Burlington County Agricultural Center**

**Tuesdays | 7:00 PM - 8:00 PM**

**Mar 5, 12, 19, 26 | Apr 2, 9, 16, 23, 30 | May 7, 14, 21, 28**

FREE — Registration required. [Register Here](#)

Get a fantastic Zumba workout with fitness instructor Aldona. Zumba incorporates a variety of dance moves, promotes a healthy heart and a healthy dose of aerobic activity, is a great way to build and tone muscles, improves cardio, promotes flexibility, and, best of all, decreases stress. This class is 60 minutes and takes place at the Agricultural Center barn at 500 Centerton Rd., Moorestown.

## Yoga

**Burlington County Lyceum**

**Tuesdays | 6:00 PM - 7:00 PM**

**Mar 5, 12 & 19**

FREE — Registration required. [Register Here](#)

Slow down your week with Holly Carrington with a vinyasa flow yoga class. Self care is extremely important. Yoga provides an opportunity for you to tune into the mind and body and to find moments on your mat that can easily translate into moments of your life. Through breathing techniques, a calming and uplifting environment, an inclusive community and a flowy sequence we are offered the chance to be in the present moment to recenter ourselves and find gratitude. This class meets at the Burlington County Lyceum, at 307 High St., Mt. Holly. Bring a yoga mat.



## Yoga (Outdoors)

**Burlington County Agricultural Center**

**Tuesdays | 6:00 PM - 7:00 PM**

**Mar 26 | Apr 2, 9, 16, 23, 30 | May 7, 14, 21, 28**

FREE — Registration required [Register Here](#)

Slow down your week with Holly Carrington with a vinyasa flow yoga class. Self care is extremely important. Yoga provides an opportunity for you to tune into the mind and body and to find moments on your mat that can easily translate into moments of your life. Through breathing techniques, a calming and uplifting environment, an inclusive community and a flowy sequence we are offered the chance to be in the present moment to recenter ourselves and find gratitude. This class will take place outdoors on the front lawn of the Farmhouse at the Burlington County Agricultural Center, 500 Centerton Rd., Moorestown. Bring a yoga mat.

# Health & Fitness

## Country Line Dancing

**Burlington County Agricultural Center**

**Wednesdays | 11:00 AM - 2:00 PM**

**Mar 6, 13, 20, 27 | Apr 3, 10, 17, 24**

**May 1, 8, 15, 22, 29**

FREE — Registration required. [Register Here](#)

Country Line Dancing is in full swing! Did you ever want to learn Country Line Dances? Now is your chance! Show off your skills or learn the basics! Instructor Jeremy Duncan will be giving lessons throughout the day. All ages and skill levels are welcome. Each class takes place at the Agricultural Center barn at 500 Centerton Rd., Moorestown. The dancing begins at 11 and continues until 2 pm. **Make sure to bring a chair.**



## Lunchtime Fitness Walk

**Historic Smithville Park**

**Thursdays | 12:00 PM - 1:00 PM**

**Mar 14, Apr 18 & May 16**

FREE — Registration required. [Register Here](#)

Walking outdoors is an excellent opportunity to exercise, appreciate nature and meet new friends. Join us for a moderately paced, one hour fitness walk. The route is approximately 2.5 miles with some elevation and stairs. Make sure to wear comfortable walking/hiking shoes and bring some water. Meet Naturalist Gina outside the Smithville Visitor Center and let's get moving! **Miles: 2.5**  
**Difficulty: moderate; includes stairs/slight elevation and our floating walk-way. Age 8+**

# Outdoor Adventures

## Overnight Camping with the Rangers

**Historic Smithville Park**

**Friday, April 5 | 6:00 PM** [Register Here](#)

**Crystal Lake Park**

**Friday, April 19 | 6:00 PM** [Register Here](#)

Join our Park Rangers for an overnight camping experience in the park. Go for a sunset hike with the sights and sounds of the seasonal night life in our park followed by a campfire under the moonlight.

Bring your own tent and camping gear. Severe weather will postpone the event, registrants will be notified. Special instructions will be emailed to all registrants. **Free—Registration required.**

**Be sure to register all members of your party.**



# EARTH FAIR

Sunday  
April 21  
11 AM - 4 PM

Historic Smithville Park  
Eastampton, NJ

Presentations & Demos  
Music  
Artisan Marketplace  
Music  
Plant Swap  
Kids Activities  
Sustainable Living Tent  
Food Trucks  
Beer Garden



[www.co.burlington.nj.us/parks](http://www.co.burlington.nj.us/parks)



# BURLINGTON COUNTY 2020 FESTIVALS

Historic Smithville Park  
803 Smithville Road  
Eastampton, NJ



Made possible by funds from the Burlington County Board of County Commissioners, a partner of the New Jersey State Council on the Arts

**APR**  
21 **EARTH FAIR**

A graphic for Earth Fair featuring a hand holding a globe, with leaves and a sun in the background.

**MAY**  
19 **May Faire**  
IN WONDERLAND

A graphic for May Faire in Wonderland featuring a woman in a long dress holding a teacup, with a bird-like creature nearby.

**JUN**  
14  
15 **Short FILM FESTIVAL**

A graphic for Short Film Festival featuring a vintage movie camera on a tripod.

**SEP**  
28 **Arts After Dark**

A graphic for Arts After Dark featuring string lights against a dark night sky.

**NOV**  
2 **Autumn Lands**

A graphic for Autumn Lands featuring colorful autumn leaves and a tree.

**DEC**  
14 **Winter Fest**

A graphic for Winter Fest featuring a snowy background with falling snowflakes.

[WWW.CO.BURLINGTON.NJ.US/PARKS](http://WWW.CO.BURLINGTON.NJ.US/PARKS)

Burlington County Animal Shelter presents

# FIELD OF DREAMS

## OPEN HOUSE



JOIN US FOR THIS HOME RUN ADOPTION EVENT!!

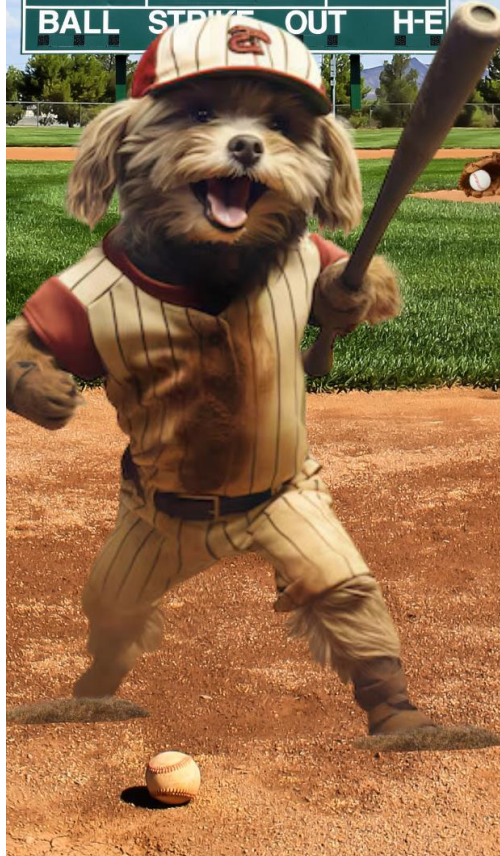
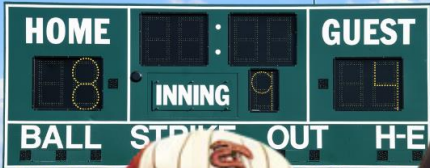


35 Academy Drive  
Westampton, NJ  
08060

April 7th  
12pm ~ 4pm



Free Adoptions!







The Center For Family Services and the Burlington County Dept of Human Services, Division of Behavioral Health & Youth Services, presents to the Burlington County community:

# LGBTQ+ Training Series

**LGBTQ+ 101 (Part 1):  
Thursday, April 4th, 11am-12pm**

Understanding acronyms, pronouns, sex vs gender, gender identity vs gender expression, allyship and importance of LGBTQ-competence



**Intimate Partner Violence (Part 2):  
Thursday, May 9th, 11am-12pm**

Power and control wheel, explaining abusive tactics, prevalence of IPV in LGBTQ+ community, signs of IPV and resources

With **Dina Castillo**, *Healthy Relationships Coordinator/Pride Advocate*.  
Please register using above QR codes to receive a Zoom link.



# VACCINATION FRIDAYS



Public Health  
Prevent. Promote. Protect.  
Burlington County Health Department  
Health Starts Here



**BEGINNING  
FRIDAY**

**APRIL 5, 2024**

THE BURLINGTON COUNTY HEALTH DEPARTMENT WILL BE OFFERING COVID-19 VACCINATIONS TO ALL BURLINGTON COUNTY RESIDENTS 6 MONTHS AND OLDER. PRIMARY SERIES DOSES, AS WELL AS BOOSTER DOSES, WILL BE AVAILABLE FOR ALL AGE GROUPS, WITH BOTH MODERNA AND PFIZER FORMULATIONS AVAILABLE.

**PLEASE NOTE:** AS OF SEPTEMBER 11, 2023 THE PFIZER AND MODERNA 2023-24 MONOVALENT VACCINES ARE THE ONLY MRNA VACCINES AUTHORIZED AND AVAILABLE FOR PRIMARY SERIES DOSES, AS WELL AS BOOSTER DOSES. RESIDENTS 65 YEARS AND OLDER ARE NOW ELIGIBLE FOR AN ADDITIONAL BOOSTER OF 23/24 MONOVALENT VACCINE, AS LONG AS IT HAS BEEN 4 OR MORE MONTHS SINCE THEIR PREVIOUS DOSE.



APPOINTMENTS SHOULD BE MADE USING  
THE FOLLOWING LINK:  
[HTTPS://TINYURL.COM/BCHDCOVIDVAX](https://tinyurl.com/bchdcovidvax)  
OR QR CODE:

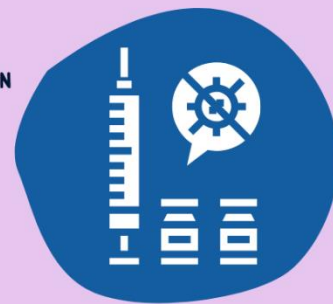


If you have any medical concerns regarding the vaccine,  
please consult with your physician or child's pediatrician.  
UPDATED 03/22/2024



APPOINTMENTS AVAILABLE FOR:  
BURLINGTON COUNTY RESIDENTS  
AGES 6 MONTHS AND OLDER

CLINIC WILL BE  
CLOSED ON:  
FRI. 03/29/24



**VACCINES AVAILABLE:**  
MODERNA 2023-24 VACCINE FOR  
6 MONTHS TO 11 YEARS  
12 YEARS AND OLDER  
PFIZER 2023-24 VACCINE FOR  
6 MONTHS TO 4 YEARS  
5 YEARS TO 11 YEARS  
12 YEARS AND OLDER

**FRIDAYS 2-4 PM**  
**15 PIONEER BLVD**  
**WESTAMPTON, NJ 08060**  
PLEASE USE SIDE CLINIC ENTRANCE

For questions regarding the clinic, please contact  
the health department at 609-265-5548