



# *Eastampton Township News*

*12 Manor House Court  
Eastampton, NJ  
(609) 267-5723  
[www.eastampton.com](http://www.eastampton.com)*

*Mayor Rob Apgar, Deputy Mayor Dominic Santillo,  
Council Member Eddie Besko, Council Member Jay Springer  
and Council Member Anthony Zeno*

## **September 2020**

Eastampton Township News is generally published on a monthly basis to provide residents with pertinent information and reminders related to Eastampton Township and the surrounding area. The Township views this as another important means of keeping residents informed about our community.

### **Observed Holidays**



**Municipal Offices are closed** on Monday, September 7<sup>th</sup> in Observance of Labor Day. We will reopen on **Tuesday, September 8<sup>th</sup>** at 8:30 a.m.



**Township Council Meetings** will be held on **Monday, September 14<sup>th</sup>**, and **September 28<sup>th</sup>** at 7:00 pm. The **Land Use Planning Board Meeting** will be held on **Wednesday, September 16<sup>th</sup>** at 7:30 pm.

**PLEASE NOTE:** Meetings will be held virtually/telephonically until further notice. Log on information will be posted on our website along with the **Agendas.**

**Tax Collector's Office.** For your convenience the Tax Collector's Office has moved down to the 1<sup>st</sup> floor. We are utilizing the window to accept payments during office hours Monday to Friday 8:30 a.m. to 4:30 p.m. There is also a lockbox available by the back entrance of the Manor House to drop payments off during or before/after business hours. The due date for 3<sup>rd</sup> quarter taxes without penalty is **Sept. 1, 2020.** For your convenience we also accept online tax payments. Residents can make payments online via ACH, e-check, credit card or debit card "control and click" on the following: <https://wipp.edmundsassoc.com/Wipp/?wippid=0311>. An administrative fee will be assessed by the company processing the transactions. Please contact the Eastampton Township Tax Collector's Office at (609) 267-5723, ext. 213 for additional information.

**SIGN UP** 

**Burlington County Recycling Program.** Get the latest recycling updates on shredding events, schedule changes due to inclement weather and more with the free **Recycle Coach** smartphone application. The application is available on iTunes and Google Play app stores for Burlington County residents. To get started on the Recycle Coach app "control and click" on the following: <http://co.burlington.nj.us/399/Facilities> to visit the Burlington County website, then go to Recycling, and Recycle Coach.

**Recycling Scheduling Change.** Due to the Labor Day holiday on September 7<sup>th</sup> the normal Monday recycling schedule will move to **Tuesday, September 8<sup>th</sup>**. Regular pickup will resume on Monday, September 21<sup>st</sup>. For more information call the Recycling Hotline at 609-267-6889 or email [recycling@otcbc.org](mailto:recycling@otcbc.org).

## Recycling Reminder: No Shredded Paper in Curbside Collection

### CURBSIDE AND TOWN DROPOFF RECYCLING OF SHREDDED PAPER HAS COME TO AN END.



#### *It's sad, but true...*

We must improve the quality of our recycled glass by keeping shredded paper out of the program.

All residents must stop recycling shredded paper curbside and at town dropoffs.

Shredded and other small bits of paper are too small for our recycling system to sort.



*Shredded paper falls through slots on sorting screens, contaminates recycled glass or ends up on the trash belt.*

**Boxing it or putting it in paper or plastic bags has not worked.**

We recycle over 14 million lbs. of glass each year. Shredded paper is less than 1% of the mix but it's causing big problems for glass recycling. Help preserve our ability to recycle glass - **keep the shred out.**



### WHAT CAN YOU DO WITH SHREDDED PAPER?



***It's ok to put in your household trash!***

**Two options for those who really want to recycle it:**

- Bring it to County Paper Shredder events - visit [burlcorecycles.com](http://burlcorecycles.com) for dates.
- Bring to the Purple "Shredded Paper" dumpster at the County Resource Recovery Complex in Florence. *This is the only shredded paper dropoff in the county.*

***STOP bringing shredded paper to your municipal dropoff!***

Your cooperation will make our overall recycling program more successful and greatly improve the quality of the glass we recycle.

REV1019



**Recycling Reminder from Burlington County.** Due to the surge in on-line shipping and the heavy rains the past few months too much wet cardboard is ending up on the paper conveyors. The single stream system machinery does a great job sorting reasonably dry cardboard boxes. When the cardboard is soggy, it falls onto the wrong conveyor line. Even with multiple workers picking the cardboard off the line, they can't get enough off to meet today's market requirements.

Our markets require that paper bales contain no more than 5% cardboard. When the cardboard is this wet and ends up on the paper line, the paper bales are 30% cardboard. We can't control the weather, so we need everyone to help keep recyclables dry.

Please take the following actions:

- Close drop off dumpster lids when rain is in the forecast.
- Contact the Township if your cart lid is broken for a replacement.
- One cart is no longer enough for many families during this time of heavy online shopping. Please be aware a 2<sup>nd</sup> recycle cart may be purchased for \$60.00 if needed.

**Register to Receive All Eastampton Township Announcements.** The Township will continue to notify residents of pertinent information through our website, Facebook page and email notification system. To register for the email notification system, "control and click" on the following:  
<https://www.eastampton.com/newsletter/subscriptions>

**2020 Census.** As of 8/31/2020 Eastampton Township has a Self-Response Rate of 73% for the 2020 Census. This just matches the response rate from 2010, and we hope to increase our percentage of responses during this final last month of the 2020 Census. Burlington County currently ranks in 4<sup>th</sup> place out of 21 counties, and we are encouraging all residents to participate in the 2020 Census as it is how we obtain federal funds for the next 10 years. There are 5 weeks left before the 2020 Census ends, please help Eastampton Township obtain the highest Self-Response Rate in the county!

# Your Guide to the 2020 Census

## How to Respond to the 2020 Census Paper Questionnaire



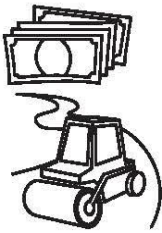
United States®  
**Census**  
**2020**

# Welcome to the 2020 Census



## Everyone counts.

The goal of this census is to count every living person in the U.S. once, only once, and in the right place. We need your help to make sure everyone in your community gets counted.



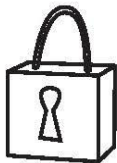
## Census data are important.

The U.S. Constitution requires a census every 10 years. The results are used to determine the number of seats each state has in Congress, draw boundaries for voting districts, and determine how more than \$675 billion in federal funding is spent in communities each year.



## Taking part is your civic duty.

Completing the census is required; it is a way to participate in our democracy and say “I count!”



## Your information is confidential.

Federal law protects your responses. Your answers can only be used to produce statistics and cannot be used against you by any government agency or court.



## Use this guide to complete the 2020 Census paper questionnaire.

2020 Census paper questionnaires will arrive in mailboxes and on doorsteps throughout the nation.

## Before You Begin

1. Find your questionnaire and open it to the first page.
2. Use the information in this guide to mark your responses on the English paper questionnaire. **DO NOT WRITE YOUR ANSWERS ON THIS GUIDE.**
3. Before you answer the first question, count the people living in this house, apartment, or mobile home using the guidelines below.

## Who to Count

### Count the people living in this house, apartment or mobile home:

- Count all people, including babies, who live and sleep here most of the time.
- If no one lives or sleeps at this address most of the time, respond online.

### The census must also include people without a permanent place to live:

- If someone who does not have a permanent place to live is staying here on April 1, 2020, count that person.

### The Census Bureau also conducts counts in institutions and other places:

- Do not count anyone in a nursing home, jail, prison, detention facility, etc., on April 1, 2020.
- Leave these people off your questionnaire, even if they will return to live here after they leave college, the nursing home, the military, jail, etc. Otherwise, they may be counted twice.

Read the questions and instructions on the next page. 

***Do not write your answers on this guide.***

# Complete the questions on the front page

DO NOT WRITE YOUR ANSWERS ON THIS GUIDE

1. How many people were living or staying in this house, apartment, or mobile home on April 1, 2020?

Number of people =

Number of People

2. Were there any **additional** people staying here on April 1, 2020 that you **did not include** in Question 1?

Mark  all that apply.

- Children, related or unrelated, such as newborn babies, grandchildren, or foster children
- Relatives, such as adult children, cousins, or in-laws
- Nonrelatives, such as roommates or live-in babysitters
- People staying here temporarily
- No additional people

3. Is this house, apartment, or mobile home — Mark  **ONE** box.

- Owned by you or someone in this household with a mortgage or loan? *Include home equity loans.*
- Owned by you or someone in this household free and clear (without a mortgage or loan)?
- Rented?
- Occupied without payment of rent?

4. What is your telephone number?

We will only contact you if needed for official Census Bureau business.

Telephone Number

-  -

Telephone Number

How many people were living or staying in this house, apartment, or mobile home on April 1, 2020?

Were there any **additional** people staying here on April 1, 2020 that you **did not include** in Question 1?

Mark  all that apply.

- Children, related or unrelated, such as newborn babies, grandchildren, or foster children
- Relatives, such as adult children, cousins, or in-laws
- Nonrelatives, such as roommates or live-in babysitters
- People staying here temporarily
- No additional people

Is this house, apartment, or mobile home—

Mark  **ONE** box.

- Owned by you or someone in this household with a mortgage or loan? Include home equity loans.
- Owned by you or someone in the household free and clear (without a mortgage or loan)?
- Rented?
- Occupied without payment of rent?

What is your telephone number?

We will only contact you if needed for official Census Bureau business.





# Complete the question on the right side of page 2

DO NOT WRITE YOUR ANSWERS ON THIS GUIDE

**9. What is Person 1's race?**  
 Mark  one or more boxes **AND** print origins.

White – Print, for example, German, Irish, English, Italian, Lebanese, Egyptian, etc.

Black or African Am. – Print, for example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.

American Indian or Alaska Native – Print name of enrolled or principal tribe(s), for example, Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, etc.

<input type="checkbox"/> Chinese	<input type="checkbox"/> Vietnamese	<input type="checkbox"/> Native Hawaiian
<input type="checkbox"/> Filipino	<input type="checkbox"/> Korean	<input type="checkbox"/> Samoan
<input type="checkbox"/> Asian Indian	<input type="checkbox"/> Japanese	<input type="checkbox"/> Chamorro
<input type="checkbox"/> Other Asian – Print, for example, Pakistani, Cambodian, Hmong, etc. <input type="checkbox"/>	<input type="checkbox"/> Other Pacific Islander – Print, for example, Tongan, Fijian, Marshallese, etc. <input type="checkbox"/>	

Some other race – Print race or origin.

## What is Person 1's race?

Mark  one or more boxes AND print origins.

- White—Print, for example, German, Irish, English, Italian, Lebanese, Egyptian, etc.
- Black or African Am.—Print, for example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.
- American Indian or Alaska Native—Print name of enrolled or principal tribe(s), for example, Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, etc.
- Chinese
- Vietnamese
- Native Hawaiian
- Filipino
- Korean
- Samoan
- Asian Indian
- Japanese
- Chamorro
- Other Asian—Print, for example, Pakistani, Cambodian, Hmong, etc.
- Other Pacific Islander—Print, for example, Tongan, Fijian, Marshallese, etc.
- Some other race—Print race or origin.

# Complete the questions for each additional person

Each additional person will be asked the two questions below

*DO NOT WRITE YOUR ANSWERS ON THIS GUIDE*

**2. Does this person usually live or stay somewhere else?**  
Mark  all that apply.

<input type="checkbox"/> No	<input type="checkbox"/> Yes, with a parent or other relative
<input type="checkbox"/> Yes, for college	<input type="checkbox"/> Yes, at a seasonal or second residence
<input type="checkbox"/> Yes, for a military assignment	<input type="checkbox"/> Yes, in a jail or prison
<input type="checkbox"/> Yes, for a job or business	<input type="checkbox"/> Yes, for another reason
<input type="checkbox"/> Yes, in a nursing home	

**Does this person usually live or stay somewhere else?**

Mark  all that apply.

- No
- Yes, for college
- Yes, for a military assignment
- Yes, for a job or business
- Yes, in a nursing home
- Yes, with a parent or other relative
- Yes, at a seasonal or second residence
- Yes, in a jail or prison
- Yes, for another reason

**3. How is this person related to Person 1?** Mark  ONE box.

<input type="checkbox"/> Opposite-sex husband/wife/spouse	<input type="checkbox"/> Father or mother
<input type="checkbox"/> Opposite-sex unmarried partner	<input type="checkbox"/> Grandchild
<input type="checkbox"/> Same-sex husband/wife/spouse	<input type="checkbox"/> Parent-in-law
<input type="checkbox"/> Same-sex unmarried partner	<input type="checkbox"/> Son-in-law or daughter-in-law
<input type="checkbox"/> Biological son or daughter	<input type="checkbox"/> Other relative
<input type="checkbox"/> Adopted son or daughter	<input type="checkbox"/> Roommate or housemate
<input type="checkbox"/> Stepson or stepdaughter	<input type="checkbox"/> Foster child
<input type="checkbox"/> Brother or sister	<input type="checkbox"/> Other nonrelative

**How is this person related to Person 1?**

Mark  ONE box.

- Opposite-sex husband/wife/spouse
- Opposite-sex unmarried partner
- Same-sex husband/wife/spouse
- Same-sex unmarried partner
- Biological son or daughter
- Adopted son or daughter
- Stepson or stepdaughter
- Brother or sister
- Father or mother
- Grandchild
- Parent-in-law
- Son-in-law or daughter-in-law
- Other relative
- Roommate or housemate
- Foster child
- Other nonrelative

## Complete page 8 if you counted more than six people

DO NOT WRITE YOUR ANSWERS ON THIS GUIDE

The diagram illustrates the layout of the 2020 Census questionnaire for Person 7. It shows the following fields and their corresponding labels:

- First Name:** A long horizontal input field.
- Middle Initial:** A small input field with a 'M' above it.
- Last Name(s):** A long horizontal input field.
- Sex:** Two checkboxes labeled 'Male' and 'Female'.
- Age on April 1, 2020:** An input field followed by 'years'.
- Date of Birth:** Three input fields labeled 'Month', 'Day', and 'Year of birth'.
- Related to Person 1?:** Two checkboxes labeled 'Yes' and 'No'.

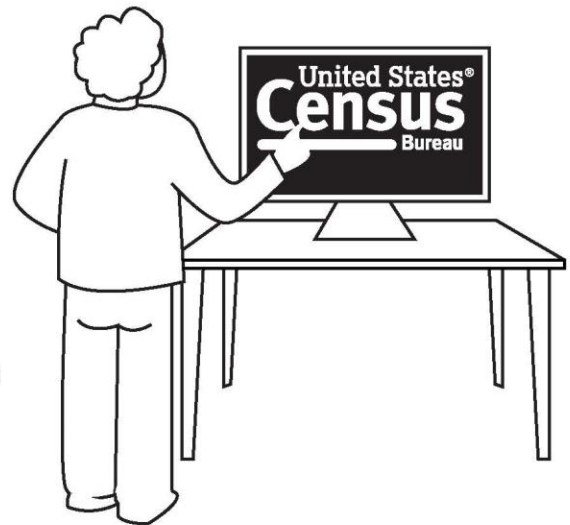
Labels below the form point to these fields: 'First Name', 'Middle Initial', 'Last Name(s)', 'Male', 'Female', 'Age, in years, on April 1, 2020', 'Month', 'Day', 'Year of Birth', and 'Related to Person 1? Yes No'.

Please mail the completed English questionnaire in the postage-paid envelope you received.

## The 2020 Census is easier than ever.

### Did you know you can respond online?

If you are able to complete the 2020 Census online, go to the URL printed on the questionnaire.



## Video guides for completing the 2020 Census online are available at

[2020census.gov/languages](https://2020census.gov/languages)

D-G (eng) English

U.S. Census Bureau



**VETERANS FUNDRAISER**



**VFW 3324 PRESENTS**

**VETERANS  
FUNDRAISER**

**SEPTEMBER 29<sup>TH</sup>, 2020**

**@ Adelphia Restaurant**

**7:00pm-10:00pm Doors Open @ 6pm**

**\$30 per person**

**Music Buffet Draft Beer Wine  
Chinese Auction Games TV Raffle 50/50**

**Guest Bartender: Sam Sampoliski  
+ 6 surprise bartenders**



**Tickets: Dee 856-905-7945 Sam 856-628-0236**

**Eastampton Nutrition Grand Opening.** Eastampton Nutrition's Grand Opening was on Saturday, August 15<sup>th</sup> at 9:00 am. We would like to extend a warm welcome to Eastampton Nutrition, and wish them the best of luck here in Eastampton!



**Eastampton Nutrition team pictured left to right:** Brayden Koehl, Steven Koehl, Erica Koehl, Atticus Koehl, Tanya Powell, Cindy Sexton, Taylor Gardener, Hailie Williams, Carly Williams, Timm Williams, Angie Paccillo & Nikayla d'Entremont



**Pictured left to right:** Steven Koehl, Council Member Eddie Besko, Mayor Rob Apgar, Council Member Jay Springer, Erica Koehl, Council Member Anthony Zeno, Carly Williams, Deputy Mayor Dominic Santillo, Timm Williams

**Indoor Dining Re-Opening.** Executive Directive NO. 20-019 will allow indoor dining to resume on **Friday, September 4<sup>th</sup>** at 25% of an establishment's capacity and with social distancing requirements:

- Tables are to be spaced at least 6 feet apart.
- Limiting seating to a maximum of 8 customers per table-unless from an immediate family or the same household.
- Staff members are required to wear masks.
- Patrons are required to wear masks, unless they are eating, are under the age of 2, or have a health issue.
- Patrons may only place orders at a table, and staff members are to bring food and beverages only to tables.
- Patrons are barred from walking around while eating.
- Reservations are encouraged for greater control of customer traffic.
- Customers are required to provide a phone number if making a reservation to facilitate contact tracing.

Please see the following Executive Order NO. 20-019 for further details.





**State of New Jersey**  
**DEPARTMENT OF HEALTH**  
PO BOX 360  
TRENTON, N.J. 08625-0360  
[www.nj.gov/health](http://www.nj.gov/health)

PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

JUDITH M. PERSICILLI, RN, BSN, MA  
*Commissioner*

**EXECUTIVE DIRECTIVE NO. 20-019**

**COVID-19 PROTOCOLS FOR FOOD OR BEVERAGE ESTABLISHMENTS  
OFFERING SERVICE IN OUTDOOR AND INDOOR AREAS PURSUANT TO  
EXECUTIVE ORDERS NOS. 150 AND 157**

WHEREAS, according to the Centers for Disease Control and Prevention (CDC), Coronavirus disease 2019 (COVID-19) is a respiratory illness caused by a virus called SARS-CoV-2; and

WHEREAS, on March 9, 2020, Governor Philip D. Murphy issued Executive Order 103, declaring the existence of a Public Health Emergency, pursuant to the Emergency Health Powers Act, N.J.S.A. 26:13-1 et seq., and a State of Emergency, pursuant to the Disaster Control Act, N.J.S.A. App A:9-33 et seq., in the State of New Jersey for COVID-19; and

WHEREAS, the Public Health Emergency was extended by Governor Murphy under Executive Orders 119, 138 and 151; and

WHEREAS, COVID-19 is thought to spread mainly through close contact from person to person through respiratory droplets produced when an infected person coughs, sneezes or talks; and

WHEREAS, because COVID-19 is also known to spread by people who do not show any symptoms, it is crucial that all retail establishments, including those serving food and/or beverages, follow good personal hygiene practices and take necessary steps to promote healthy work environment to assist in lowering the further spread of COVID-19; and

WHEREAS, to promote healthy hygiene practices and healthy environment, at minimum, employers should provide training in handwashing, cleaning/disinfection, social distancing, use of face coverings, and monitoring for signs and symptoms of COVID-19 in the workplace; and

WHEREAS, if there is a confirmed case of COVID-19 among employees, food or beverage establishments should immediately notify and cooperate with their local public health departments on next steps, while maintaining confidentiality; and

WHEREAS, on June 3, 2020, Governor Murphy, moving the state forward into phase 'Stage 2', issued Executive Order No. 150 (2020), allowing service by food or beverage establishments at outdoor areas; and

WHEREAS, on June 26, 2020, Governor Murphy issued Executive Order No. 157 (2020), allowing service by food or beverage establishments at indoor areas, beginning July 2, 2020; and

WHEREAS, under the declared public health emergency, the Commissioner of the Department of Health is empowered, pursuant to N.J.S.A. 26:13-12, to take all reasonable and necessary measures to prevent the transmission of infectious disease and apply proper controls and treatment for infectious disease; and

NOW, THEREFORE, I, JUDITH PERSICHILLI, Commissioner of the DOH, pursuant to the powers afforded to me under the Emergency Health Powers Act, hereby ORDER and DIRECT the following:

1. Food or beverage establishments offering service must adhere to the protocols listed below:
  - a. Post signage at the entrance that states that no one with a fever or symptoms of COVID-19 should enter the food or beverage establishment;
  - b. Limit seating to a maximum of eight (8) customers per table (unless they are from an immediate family or from the same household) and arrange seating to achieve a minimum distance of six feet (6 ft) between parties;
  - c. Rope off or otherwise mark tables, chairs and bar stools that are not to be used;
  - d. Demarcate 6 feet of spacing in patron waiting areas;
  - e. Provide physical guides, such as tape on floors and sidewalks, and signage on walls, to ensure that customers remain at least 6 feet apart in line for the restroom or waiting for seating;
  - f. Eliminate self-service food options such as buffets and salad bars. Limit self-service drink stations to those that are able to be routinely and effectively cleaned and disinfected;
  - g. Consider alternatives to paper/physical menus (whiteboards, electronic menus);
  - h. Disinfect all tables, chairs and any other shared items (menus, condiments, pens) after each use;
  - i. Consider using single-use condiments and table items.
  - j. Install physical barriers and partitions at cash registers, bars, host stands and other area where maintaining physical distance of 6 feet is difficult;
  - k. Ensure 6 feet of physical distancing between workers and customers, except at the moment of payment and/or when employees are servicing the table;

- l. Require infection control practices, such as regular handwashing, coughing and sneezing etiquette, and proper tissue usage and disposal;
  - m. Require frequent sanitization of high-touch areas like credit card machines, keypads, and counters to which the public and workers have access; and
  - n. Place conspicuous signage at entrance alerting staff and customers to the required 6 feet of physical distance.
  
- 2. Food or beverage establishments offering service must impose the following requirements on employees:
  - a. Require employees to wash and/or sanitize their hands when entering the food or beverage establishment;
  - b. Conduct daily health checks (e.g. temperature screening and/or symptom checking) of employees safely and respectfully, and in accordance with any applicable privacy laws and regulations;
  - c. Require employees with symptoms of COVID-19 (fever, cough, or shortness of breath) be sent home;
  - d. Require all employees to wear face coverings, except where doing so would inhibit the individual's health, or if it would create an unsafe condition in which to operate equipment or execute a task (i.e. cooks that work near open flames).
  - e. Provide all employees with face coverings and gloves free of charge;
  - f. Provide employees break time for repeated handwashing throughout the workday; and
  - g. Provide sanitization materials, such as hand sanitizer and sanitizing wipes to staff.
  - h. Encourage employees to obtain COVID-19 testing.
  
- 3. Food or beverage establishments offering service pursuant to Executive Order No. 150 (2020) must institute the following policies with respect to customers:
  - a. Inform customers of all required social distancing and hygiene practices;
  - b. Encourage reservations for greater control of customer traffic/volume;
  - c. Require customers to provide a phone number if making a reservation to facilitate contact tracing;
  - d. Prohibit customers waiting for a table in the outdoor dining area from waiting inside the interior premises of the food or beverage establishment;
  - e. Recommend that customers wait in their cars or away from the food or beverage establishment while waiting for a table if outdoor wait area cannot accommodate social distancing;
  - f. Alert customers via calls/texts to limit touching and use of shared objects such as pagers/buzzers;
  - g. Encourage the use of digital menus or alternatives to physical or paper menus; and

- h. Provide a hand sanitizer station for customers.
4. In addition to the requirements in Paragraphs 1 through 3, food or beverage establishments offering service must institute the following policies with respect to their outdoor areas, which are defined as open-air spaces without a fixed roof, besides a temporary or seasonal awning or cover:
- a. Obtain all required municipal approvals and permits before offering food and/or beverage consumption at outdoor areas;
  - b. Require customers who wish to enter the indoor portion of the establishment to wear a face covering, unless the customer has a medical reason for not doing so or is a child under two years of age; and
  - c. Require that groups stay 6 ft apart even in areas where groups are not assigned seating.
5. In addition to the requirements in Paragraphs 1 through 3, food or beverage establishments offering service must institute the following policies with respect to their indoor areas, when permitted to open on July 2, 2020:
- a. Limit customers being served in indoor areas to a number equaling to 25 percent of the establishment's indoor capacity or as updated and amended by Executive Order, Administrative Order, or Executive Directive;
  - b. Customers must wear face coverings at all times except when seated at their table;
  - c. Food or beverage establishments with table service must require that customers be seated in order to place orders;
  - d. Food or beverage establishments with table service must require that wait staff bring food or beverages to seated customers; and
  - e. Customers may only consume food or beverages while seated.

This Directive shall take effect immediately. The provisions of this Directive shall remain in force and effect for the duration of the public health emergency originally declared in Executive Order No. 103 (2020), and as extended by Executive Order, unless otherwise modified, supplemented and/or rescinded.

June 26, 2020

  
\_\_\_\_\_  
Judith Persichilli, R.N., B.S.N., M.A.  
Commissioner



**NJ DEPARTMENT OF HEALTH  
PUBLIC HEALTH AND FOOD PROTECTION PROGRAM**

<https://www.nj.gov/health/ceohs/food-drug-safety/>

**Resources available from U.S. Food & Drug Administration (FDA), Centers for Disease Control and Prevention (CDC) and the U.S. Environmental Protection Agency (EPA).**

[FDA Best practices for Re-opening Retail Food Establishments During the COVID-19 pandemic checklist](#)

[FDA Food Safety and COVID-19 Questions and Answers for Industry: Food Supply Chain; Social Distancing, Disinfecting & Other Precautions; Workers Testing Positive](#)  
[CDC Implementing Safety Practices for Critical Infrastructure Workers Who May Have Had Exposure to a person with Suspected or Confirmed COVID-19](#)

[CDC Interim Guidance Resuming Operations for Restaurants and Bars](#)

[CDC Considerations for Restaurants and Bars](#)

[List of EPA registered surface disinfectants for use against COVID-19](#)