

# 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

**CAP**

**MUNICIPALITY:** TOWNSHIP OF EASTAMPTON

**COUNTY:** BURLINGTON

|  |   |
|--|---|
| <u>ROBERT APGAR</u><br><b>Mayor's Name</b> | <u>December 31, 2020</u><br><b>Term Expires</b> |
|--|---|

| Governing Body Members     |                   |
|----------------------------|-------------------|
| Name                       | Term Expires      |
| <u>JAY SPRINGER</u>        | <u>12/31/2022</u> |
| <u>ANTHONY ZENO</u>        | <u>12/31/2020</u> |
| <u>DOMINIC F. SANTILLO</u> | <u>12/31/2022</u> |
| <u>EDWARD BESKO</u>        | <u>12/31/2022</u> |
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| Municipal Officials  |  |
|--|--|
| <u>KIM-MARIE WHITE</u><br><b>Municipal Clerk</b>                   | <u>6/23/2008</u><br><b>Date of Orig. Appt.</b> |
| <u>KIJONA L. THOMPSON</u><br><b>Tax Collector</b>                  | <u>C-1451</u><br><b>Cert. No.</b>              |
| <u>JOHN BARRETT</u><br><b>Chief Financial Officer</b>              | <u>T-8240</u><br><b>Cert. No.</b>              |
| <u>ROBERT S. MARRONE</u><br><b>Registered Municipal Accountant</b> | <u>N-0477</u><br><b>Cert. No.</b>              |
| <u>ALBERT MARMERO</u><br><b>Municipal Attorney</b>                 | <u>CR00426</u><br><b>Lic. No.</b>              |
|  |  |
|  |  |

**Official Mailing Address of Municipality**

TOWNSHIP OF EASTAMPTON  
12 MANOR COURT  
EASTAMPTON, NJ 08060

**Fax #:** \_\_\_\_\_

# 2020 MUNICIPAL BUDGET

Municipal Budget of the TOWNSHIP of EASTAMPTON, County of BURLINGTON for the Fiscal Year 2020.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

11 day of MAY, 2020  
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 11 day of MAY, 2020

KIM-MARIE WHITE  
Clerk  
12 MANOR COURT  
Address  
EASTAMPTON, NJ 08060  
Address  
609-257-5723  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 11 day of MAY, 2020

ROBERT S. MARRONE                      601 WHITE HORSE ROAD  
Registered Municipal Accountant                      Address  
VOORHEESS, NJ                                      856-435-6200  
Address    Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 11 day of MAY, 2020

JOHN BARRETT  
Chief Financial Officer

**DO NOT USE THESE SPACES**

### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2020                      By: \_\_\_\_\_

*(Do not advertise this Certification form)*

### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S.A. 40A:4-79.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2020                      By: \_\_\_\_\_

**MUNICIPAL BUDGET NOTICE**

**Section 1.**

Municipal Budget of the TOWNSHIP of EASTAMPTON, County of BURLINGTON for the Fiscal Year 2020

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2020;

Be it Further Resolved, that said Budget be published in the BURLINGTON COUNTY TIMES

in the issue of MAY 17, 2020

The Governing Body of the TOWNSHIP of EASTAMPTON does hereby approve the following as the Budget for the year 2020:

**RECORDED VOTE**

(Insert last name)

**Ayes**

**BESKO  
SANTILLO  
SPRINGER  
ZENO  
APGAR**

**Nays**

**Abstained**

**Absent**

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the TOWNSHIP of EASTAMPTON, County of BURLINGTON, on MAY 11, 2020.

A Hearing on the Budget and Tax Resolution will be held at TOWNSHIP OF EASTAMPTON, on JUNE 8, 2020 at 7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2020 may be presented by taxpayers or other interested persons.

# EXPLANATORY STATEMENT

## SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |               |                                   |           | YEAR 2020    |
|---|---------------|-----------------------------------|-----------|--------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>  |               |                                   |           | XXXXXXXXXXXX |
| <b>1. Appropriations within "CAPS" -</b>  |               |                                   |           | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}</b>   |               |                                   |           | 5,142,483.00 |
| <b>2. Appropriations excluded from "CAPS" -</b>   |               |                                   |           | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}</b>  |               |                                   |           | 734,933.89   |
| <b>(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)</b>  |               |                                   |           | -            |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>   |               |                                   |           | 5,877,416.89 |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b>   | <b>99.35%</b> | <b>Percent of Tax Collections</b> |           | 94,000.00    |
|   |               | Building Aid Allowance            | 2020 - \$ |              |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>   |               | for Schools-State Aid             | 2019 - \$ |              |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)</b> |               |                                   |           | 2,090,587.79 |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   |               |                                   |           | XXXXXXXXXXXX |
| <b>(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)</b>   |               |                                   |           | 3,880,829.10 |
| <b>(b) Addition to Local District School Tax (Item 6(b), Sheet 11)</b>  |               |                                   |           | -            |
| <b>(c) Minimum Library Tax</b>  |               |                                   |           | -            |
|   |               |                                   |           |              |
|   |               |                                   |           |              |
|   |               |                                   |           |              |
|   |               |                                   |           |              |
|   |               |                                   |           |              |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> |
|--|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget                       | 5,802,573.58              | -              | -              | -              | -              | -              | -              |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             |                           |                |                |                |                |                |                |
| Emergency Appropriations                                     | -                         | -              | -              | -              | -              | -              | -              |
| Total Appropriations   | 5,802,573.58              | -              | -              | -              | -              | -              | -              |
| <u>Expenditures:</u>   |                           |                |                |                |                |                |                |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 5,438,044.62              | -              | -              | -              | -              | -              | -              |
| Reserved   | 338,095.13                | -              | -              | -              | -              | -              | -              |
| Unexpended Balances Canceled                                 | 26,433.83                 | -              | -              | -              | -              | -              | -              |
| Total Expenditures and Unexpended<br>Balances Canceled       | 5,802,573.58              | -              | -              | -              | -              | -              | -              |
| Overexpenditures *   | -                         | -              | -              | -              | -              | -              | -              |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

CAP CALCULATION

|   |              |
|---|--------------|
| Total General Appropriations for 2019           | 5,586,021.00 |
| Cap Base Adjustment:                            |              |
| Subtotal  | 5,586,021.00 |
| Exceptions Less:                                |              |
| Total Other Operations                          | 7,800.00     |
| Total Uniform Construction Code                 |              |
| Total Interlocal Service Agreement              | 213,500.00   |
| Total Additional Appropriations                 | 80,746.00    |
| Total Capital Improvements                      | 55,000.00    |
| Total Debt Service                              | 222,901.00   |
| Transferred to Board of Education               |              |
| Type I School Debt                              |              |
| Total Public & Private Programs                 | 13,756.00    |
| Judgements                                      |              |
| Total Deferred Charges                          | 153.00       |
| Cash Deficit                                    |              |
| Reserve for Uncollected Taxes                   | 55,231.00    |
| Total Exceptions                                | 649,087.00   |
| Amount on Which CAP is Applied                  | 4,936,934.00 |
| <u>2.5%</u> CAP                                 | 123,423.35   |
| Allowable Operating Appropriations before       |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 5,060,357.35 |

CAP CALCULATION

|   |      |              |
|---|------|--------------|
| Allowable Operating Appropriations before       |      |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) |      | 5,060,357.35 |
| Additions:                                      |      |              |
| New Construction (Assessor Certification)       |      | 21,805.44    |
| 2018 Cap Bank                                   |      | -            |
| 2019 Cap Bank                                   |      | 45,828.08    |
| Total Additions                                 |      | 67,633.52    |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 2.5% | 5,127,990.87 |
| Additional Increase to COLA rate.               | 3.5% |              |
| Amount of Increase allowable.                   | 1.0% | 49,369.34    |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 3.5% | 5,177,360.21 |

NOTE:

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)**

**BUDGET MESSAGE**

**RECAP OF GROUP INSURANCE APPROPRIATION**

Following is a recap of the City's Employee Group Insurance

Estimated Group Insurance Costs - 2020                      \$ 500,000.00

Estimated Amounts to be Contributed by Employees:

    Contribution from all eligible emp.                      60,000.00

Budgeted Group Insurance - Inside CAP                      440,000.00

Budgeted Group Insurance - Utilities                      \_\_\_\_\_

Budgeted Group Insurance - Outside CAP                      \_\_\_\_\_

TOTAL                      440,000.00

Instead of receiving Health Benefits, 0 City employees  
have elected an opt-out for 2020. This opt-out amount'  
is budgeted separately.

    Health Benefits Waiver  
    Salaries and Wages                      \$ 16,000.00

**BUDGET MESSAGE**

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                     |
|---|---------------------|
| Prior Year Amount to be Raised by Taxation                            | 3,741,694.19        |
| Less:   |                     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 153.00              |
| Less: Prior Year Deferred Charges: Emergencies                        |                     |
| Less: Prior Year Recycling Tax  | 5,800.00            |
| Less:   |                     |
| Less:   |                     |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>3,735,741.19</u> |
| Plus 2% CAP Increase  | <u>74,714.82</u>    |
| <b>ADJUSTED TAX LEVY</b>  | <u>3,810,456.01</u> |
| Plus: Assumption of Service/Function                                  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>3,810,456.01</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

3,810,456.01

Exclusions:

|  |           |
|--|-----------|
| Allowable Shared Service Agreements Increase   |           |
| Allowable Health Insurance Costs Increase      |           |
| Allowable Pension Obligations Increases        | 19,431.00 |
| Allowable LOSAP Increase                       |           |
| Allowable Capital Improvements Increase        | 42,000.00 |
| Allowable Debt Service and Capital Leases Inc. |           |
| Recycling Tax appropriation                    | 5,800.00  |
| Deferred Charge to Future Taxation Unfunded    |           |
| Current Year Deferred Charges: Emergencies     |           |

|   |                  |
|---|------------------|
| Add Total Exclusions                    | <u>67,231.00</u> |
| Less Cancelled or Unexpended Waivers    | <u>26,434.00</u> |
| Less Cancelled or Unexpended Exclusions |                  |

**ADJUSTED TAX LEVY**

3,851,253.01

Additions:

|   |              |
|---|--------------|
| New Ratables - Increase for new construction    | 2,624,000    |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.831</u> |
| New Ratable Adjustment to Levy                  | 21,805.44    |
| Amounts approved by Referendum                  |              |
| Levy CAP Bank Applied                           | 70,270.65    |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

3,943,329.10

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

3,880,829.10

**OVER OR (UNDER) 2% LEVY CAP**

(62,500.00)

(must be equal or under for Introduction)



**BUDGET MESSAGE**

**"2010" LEVY CAP BANKS:**

|   |           |             |
|---|-----------|-------------|
| 2017  |           |             |
| Maximum Allowable Amount to be Raised by Taxation   |           |             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020)           |           | 87,905      |
| Amount Used in 2020   |           | 87,905      |
| Balance to Expire   |           | -           |
| <br>  |           |             |
| 2018  |           |             |
| Maximum Allowable Amount to be Raised by Taxation   |           |             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2021) |           | 136,330     |
| Amount Used in 2020   |           |             |
| Balance to Carry Forward (CY 2021)  |           | 136,330     |
| <br>  |           |             |
| 2019  |           |             |
| Maximum Allowable Amount to be Raised by Taxation   | 3,899,032 |             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2022) | 3,741,694 |             |
| Amount Used in 2020   |           | 157,338     |
| Balance to Carry Forward (CY 2021 - CY2022)   |           | 157,338     |
| <br>  |           |             |
| 2020  |           |             |
| Maximum Allowable Amount to be Raised by Taxation   | 3,943,329 |             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021 - CY 2023) | 3,880,829 |             |
|   |           | 62,500      |
| <br>Total Levy CAP Bank   |           | <br>356,168 |

**CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2020         | 2019         | Cash in 2019 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 575,000.00   | 530,000.00   | 530,000.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |              |              |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 575,000.00   | 530,000.00   | 530,000.00   |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Licenses:   | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Alcoholic Beverages   | 08-103  | 10,000.00    | 10,000.00    | 10,000.00    |
| Other   | 08-104  |              |              |              |
| Fees and Permits  | 08-105  |              | 750.00       |              |
| Fines and Costs:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Municipal Court   | 08-110  | 124,000.00   | 120,000.00   | 125,430.35   |
| Other   | 08-109  |              |              |              |
| Interest and Costs on Taxes   | 08-112  | 23,000.00    | 25,000.00    | 23,904.61    |
| Interest and Costs on Assessments   | 08-115  |              |              |              |
| Parking Meters  | 08-111  |              |              |              |
| Interest on Investments and Deposits  | 08-113  | 41,838.00    | 25,000.00    | 46,819.63    |
| Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
| Trailer Camp Licenses   | 08-134  | 11,000.00    | 7,500.00     | 13,600.00    |
| Housing Resale Certificates   | 08-135  | 18,000.00    | 15,000.00    | 22,125.00    |
| PILOT -Penrose  | 08-210  | 95,000.00    | 90,000.00    | 95,629.00    |
|   |         |              |              |              |
|   |         |              |              |              |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA   | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
|  |        | 2020        | 2019       | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |        |             |            |              |
| Police Reports   | 08-229 | 1,000.00    | 1,000.00   | 1,966.33     |
| Hotel Fees   | 08-230 | 2,500.00    | 2,500.00   | 3,207.03     |
| Board of Fire Commissioners-Gasoline Reimbursement                       | 08-231 | 2,500.00    | 2,500.00   | 4,072.78     |
| Payment in Lieu of Taxes-Eastampton Place/Fieldstone                     | 08-210 | 140,000.00  | 170,000.00 | 212,145.29   |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated |            | Realized in<br>Cash in 2019 |
|--|---------------|-------------|------------|-----------------------------|
|  |               | 2020        | 2019       |                             |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |             |            |                             |
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|  |               |             |            |                             |
| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | 468,838.00  | 469,250.00 | 558,900.02                  |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated       |                   | Realized in       |
|---|---------------|-------------------|-------------------|-------------------|
|   |               | 2020              | 2019              | Cash in 2019      |
| <b>3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations</b> |               |                   |                   |                   |
|   |               |                   |                   |                   |
| Transitional Aid  | 09-212        |                   |                   |                   |
| Consolidated Municipal Property Tax Relief Aid  | 09-200        |                   |                   |                   |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                       | 09-202        | 426,947.00        | 426,947.00        | 426,947.00        |
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| <b>Total Section B: State Aid Without Offsetting Appropriations</b>                       | <b>09-001</b> | <b>426,947.00</b> | <b>426,947.00</b> | <b>426,947.00</b> |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated       |                   | Realized in       |
|--|---------------|-------------------|-------------------|-------------------|
|  |               | 2020              | 2019              | Cash in 2019      |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees</b>                                       |               |                   |                   |                   |
| <b>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b>   | xxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       |
| Uniform Construction Code Fees   | 08-160        | 330,000.00        | 347,000.00        | 334,983.00        |
|  |               |                   |                   |                   |
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| <b>Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:</b>      | xxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       | xxxxxxxxxxx       |
| Uniform Construction Code Fees   | 08-160        |                   |                   |                   |
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| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>                                  | <b>08-002</b> | <b>330,000.00</b> | <b>347,000.00</b> | <b>334,983.00</b> |







**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | 11-001  | 25,000.00   | 25,000.00   | 22,500.00    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b>      |         |             |             |              |
| <b>    With Prior Written Consent of the Director of Local Government Services - Additional</b> |         |             |             |              |
| <b>    Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>                          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
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| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>    Consent of Director of Local Government Services - Additional Revenues</b>               | 08-003  | -           | -           | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b>  |         |             |             |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Public and</b> |         |             |             |              |
| <b>    Private Revenues Offset with Appropriations:</b>                                     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Clean Communities Program   | 10-602  |             | 12,949.68   | 12,949.68    |
| Body Armor Replacement Fund   | 10-505  | 1,926.89    | 2,046.98    | 2,046.98     |
| Recycling Tonnage Grant   | 10-569  | 7,105.53    | 9,209.13    | 9,209.13     |
| Drunk Driving Enforcement Fund  | 10-510  |             | 2,969.20    | 2,969.20     |
| NJDOT Municipal Aid Program   | 10-559  |             | 200,634.00  | 200,634.00   |
| NJDOT Woodcrest   | 10-559  | 225,000.00  |             | -            |
|   |         |             |             | -            |
|   |         |             |             | -            |
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|   |         |             |             | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |             |              |
| <b>Private Revenues Offset with Appropriations (Continued):</b>                            | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
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|  |         |             |             | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Public and Private Revenues</b>      | 10-001  | 234,032.42  | 227,808.99  | 227,808.99   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |             |              |
| <b>Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Utility Operating Surplus of Prior Year  | 08-116  |             |             |              |
| Verizon Fios   | 08-240  | 7,384.91    | 7,097.19    | 7,097.19     |
| Cable Television   | 08-117  | 18,185.46   | 17,576.21   | 17,576.21    |
| Land Use Review Fees/Planning Board  | 08-241  | 200.00      | 200.00      | 3,550.00     |
| Rental of Property   | 08-242  | 5,000.00    | 5,000.00    | 5,609.00     |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2020        | 2019        | Cash in 2019 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b>     |         |             |             |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |             |              |
| <b>    Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>        | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>    Consent of Director of Local Government Services - Other Special Items</b>              | 08-004  | 30,770.37   | 29,873.40   | 33,832.40    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in  |
|---|--------|--------------|--------------|--------------|
|   |        | 2020         | 2019         | Cash in 2019 |
| <b>Summary of Revenues</b>  | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | 08-101 | 575,000.00   | 530,000.00   | 530,000.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | 08-102 | -            | -            | -            |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Total Section A: Local Revenues   | 08-001 | 468,838.00   | 469,250.00   | 558,900.02   |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 426,947.00   | 426,947.00   | 426,947.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 330,000.00   | 347,000.00   | 334,983.00   |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 25,000.00    | 25,000.00    | 22,500.00    |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            | -            | -            |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 234,032.42   | 227,808.99   | 227,808.99   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 30,770.37    | 29,873.40    | 33,832.40    |
| <b>Total Miscellaneous Revenues</b>   | 13-099 | 1,515,587.79 | 1,525,879.39 | 1,604,971.41 |
| <b>4. Receipts from Delinquent Taxes</b>  | 15-499 |              | 5,000.00     |              |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | 13-199 | 2,090,587.79 | 2,060,879.39 | 2,134,971.41 |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 3,880,829.10 | 3,741,694.19 | XXXXXXXXXXXX |
| b) Addition to Local District School Tax  | 07-191 | -            |              | XXXXXXXXXXXX |
| c) Minimum Library Tax  | 07-192 | -            |              | XXXXXXXXXXXX |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | 07-199 | 3,880,829.10 | 3,741,694.19 | 3,780,209.01 |
| <b>7. Total General Revenues</b>  | 13-299 | 5,971,416.89 | 5,802,573.58 | 5,915,180.42 |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2019      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT:   |        |   |              |            |   | -   |                    | -        |
| General Administration  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-100 | 1 | 112,700.00   | 99,487.00  |   | 72,487.00   | 72,410.23          | 76.77    |
| Other Expenses  | 20-100 | 2 | 14,000.00    | 9,000.00   |   | 13,000.00   | 12,997.90          | 2.10     |
| Information Technology  | 20-101 | 2 | 55,000.00    | 33,000.00  |   | 38,000.00   | 36,006.13          | 1,993.87 |
| Mayor and Council   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-110 | 1 | 14,484.00    | 14,200.00  |   | 14,200.00   | 14,195.74          | 4.26     |
| Other Expenses  | 20-110 | 2 | 500.00       | 500.00     |   | 500.00  | 492.61             | 7.39     |
| Municipal Clerk   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-120 | 1 | 139,950.00   | 134,215.00 |   | 158,215.00  | 158,181.87         | 33.13    |
| Other Expenses  | 20-120 | 2 | 23,000.00    | 14,900.00  |   | 22,400.00   | 17,671.77          | 4,728.23 |
| Elections   | 20-120 | 2 | 4,000.00     | 4,000.00   |   | 4,000.00  | 3,136.71           | 863.29   |
| Codification of Ordinances                                      | 20-120 | 2 | 4,500.00     | 4,500.00   |   | 4,500.00  | 4,321.23           | 178.77   |
| Financial Administration (Treasury)                             |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-130 | 1 | 1.00         | 1.00       |   | 8,824.00  | 8,823.42           | 0.58     |
| Other Expenses  | 20-130 | 2 | 115,000.00   | 90,000.00  |   | 115,000.00  | 111,357.65         | 3,642.35 |
| Audit Services  |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 20-135 | 2 | 35,000.00    | 30,000.00  |   | 32,300.00   | 32,296.05          | 3.95     |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2019      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Revenue Administration (Tax Collection)                                       |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 20-145 | 1 | 28,500.00    | 25,500.00  |   | 27,000.00   | 26,757.15          | 242.85    |
| Other Expenses  | 20-145 | 2 | 6,000.00     | 6,000.00   |   | 6,600.00  | 6,404.49           | 195.51    |
| Assessment of Taxes   |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 20-150 | 1 | 18,000.00    | 22,000.00  |   | 18,500.00   | 17,841.49          | 658.51    |
| Other Expenses  | 20-150 | 2 | 6,500.00     | 5,000.00   |   | 6,000.00  | 5,756.64           | 243.36    |
| Legal Services  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 140,000.00   | 150,000.00 |   | 150,000.00  | 131,922.09         | 18,077.91 |
|   |        |   |              |            |   | -   |                    | -         |
| Architect   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 21-181 | 2 | 2,000.00     | 10,000.00  |   | 2,500.00  |                    | 2,500.00  |
| Engineering Services and Costs  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 30,000.00    | 30,000.00  |   | 30,000.00   | 28,589.79          | 1,410.21  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2019      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| MUNICIPAL LAND USE LAW (NJSA 40:550-1)  |        |   |              |            |   | -   |                    | -         |
| Planning Board  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 21-180 | 1 | 7,200.00     | 7,040.00   |   | 7,040.00  | 7,039.49           | 0.51      |
| Other Expenses  | 21-180 | 2 | 500.00       | 500.00     |   | 500.00  | 25.00              | 475.00    |
| Engineering Services & Costs  | 21-180 | 2 | 1,000.00     | 1,000.00   |   | 1,000.00  |                    | 1,000.00  |
| Legal Services & Costs  | 21-180 | 2 | 11,000.00    | 11,000.00  |   | 6,000.00  | 601.33             | 5,398.67  |
| Municipal Planner   | 21-180 | 2 | 1,000.00     | 25,000.00  |   | 6,877.00  |                    | 6,877.00  |
| Insurance   |        |   |              |            |   | -   |                    | -         |
| Unemployment Insurance  | 23-225 | 2 | 12,000.00    | 11,000.00  |   | 11,000.00   | 9,631.77           | 1,368.23  |
| Other Insurance Premiums  | 23-211 | 2 | 2,000.00     | 1,500.00   |   | 1,500.00  | 1,449.00           | 51.00     |
| General Liability   | 23-210 | 2 | 95,000.00    | 90,000.00  |   | 90,000.00   | 83,502.20          | 6,497.80  |
| Workers' Compensation Insurance   | 23-215 | 2 | 139,000.00   | 132,000.00 |   | 132,000.00  | 132,000.00         | -         |
| Special Assessment  | 23-211 | 2 | 16,000.00    | 16,000.00  |   | 16,000.00   | 16,000.00          | -         |
| Employee Group Insurance  | 23-220 | 2 | 440,000.00   | 440,000.00 |   | 420,000.00  | 388,569.12         | 31,430.88 |
| Health Benefits Waiver  | 23-225 | 1 | 16,000.00    | 16,000.00  |   | 16,000.00   |                    | 16,000.00 |
| Cafeteria Plan  | 23-211 | 2 | 100.00       | 100.00     |   | 100.00  |                    | 100.00    |
|   |        |   |              |            |   | -   |                    | -         |
| Economic Development  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-170 | 2 | 500.00       | 5,000.00   |   | 5,000.00  |                    | 5,000.00  |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2019      |           |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
|   |        |   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY:  |        |   |              |              |   | -   |                    | -         |
| Police  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 25-240 | 1 | 1,795,495.00 | 1,700,000.00 |   | 1,700,000.00                                      | 1,666,866.43       | 33,133.57 |
| Other Expenses  | 25-240 | 2 | 119,500.00   | 118,000.00   |   | 118,000.00  | 83,936.01          | 34,063.99 |
| Emergency Management  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 25-252 | 1 | 2,500.00     | 2,500.00     |   | 2,500.00  |                    | 2,500.00  |
| Other Expenses  | 25-252 | 2 | 500.00       | 500.00       |   | 500.00  | 232.48             | 267.52    |
| PUBLIC WORKS FUNCTIONS:   |        |   |              |              |   | -   |                    | -         |
| Environmental Commission  |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 26-293 | 2 | 1,000.00     | 1,000.00     |   | 1,000.00  | 389.68             | 610.32    |
| Other Public Works Functions  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 26-300 | 1 | 182,000.00   | 247,000.00   |   | 247,000.00  | 210,487.11         | 36,512.89 |
| Other Expenses  | 26-300 | 2 | 50,000.00    | 50,000.00    |   | 50,000.00   | 43,657.17          | 6,342.83  |
| Vehicle Maintenance   |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 26-315 | 1 |              |              |   | -   |                    | -         |
| Other Expenses  | 26-315 | 2 | 25,000.00    | 30,000.00    |   | 30,000.00   | 26,123.31          | 3,876.69  |
| Buildings and Grounds   |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages  | 26-310 | 1 | 87,000.00    | 9,000.00     |   | 5,141.00  | 3,999.00           | 1,142.00  |
| Other Expenses  | 26-310 | 2 | 10,500.00    | 10,500.00    |   | 10,500.00   | 4,636.53           | 5,863.47  |
|   |        |   |              |              |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |          |   |   | Expended 2019      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
|   |        |   | for 2020     | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |   |              |          |   | -   |                    | -        |
| Animal Control Services   |        |   |              |          |   | -   |                    | -        |
| Salaries and Wages  | 27-340 | 1 | 6,000.00     | 5,250.00 |   | 5,250.00  | 4,499.98           | 750.02   |
| Other Expenses  | 27-340 | 2 | 1,000.00     | 750.00   |   | 750.00  |                    | 750.00   |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
| PARKS AND RECREATION FUNCTIONS:   |        |   |              |          |   | -   |                    | -        |
| Recreation Services & Programs  |        |   |              |          |   | -   |                    | -        |
| Veterans Affairs and Military Committee                                       | 28-371 | 2 | 500.00       | 1,000.00 |   | 1,000.00  | 288.68             | 711.32   |
| Other Expenses  | 28-370 | 2 | 1,200.00     | 3,000.00 |   | 3,000.00  | 2,974.83           | 25.17    |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2019      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UTILITY EXPENSE AND BULK PURCHASES:   |        |   |              |            |   | -   |                    | -         |
| Electricity   | 31-430 | 2 | 60,000.00    | 52,317.00  |   | 57,317.00   | 50,778.80          | 6,538.20  |
| Street Lighting   | 31-435 | 2 | 65,000.00    | 65,263.43  |   | 60,263.43   | 42,902.91          | 17,360.52 |
| Telephone   | 31-440 | 2 | 35,000.00    | 38,300.00  |   | 38,300.00   | 29,763.14          | 8,536.86  |
| Fuel Oil  | 31-447 | 2 | 10,000.00    | 7,200.00   |   | 9,700.00  | 8,291.70           | 1,408.30  |
| Gasoline  | 31-447 | 2 | 55,000.00    | 54,600.00  |   | 54,600.00   | 45,396.31          | 9,203.69  |
| Sewer   | 31-455 | 2 | 2,000.00     | 1,300.00   |   | 1,800.00  | 732.93             | 1,067.07  |
| Water   | 31-445 | 2 | 7,000.00     | 6,900.00   |   | 6,900.00  | 2,487.45           | 4,412.55  |
|   |        |   |              |            |   | -   |                    | -         |
| Landfill Waste Disposal   |        |   |              |            |   | -   |                    | -         |
| Disposal Costs  | 32-465 | 2 | 185,000.00   | 170,000.00 |   | 170,000.00  | 156,659.60         | 13,340.40 |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                    | FCOA |  | Appropriated |          |   |   | Expended 2019      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |      |  | for 2020     | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |







## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2019      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 | 115,000.00   | 89,800.00  |   | 101,800.00  | 100,829.72         | 970.28     |
| Other Expenses                                    | 22-195 | 2 | 50,000.00    | 48,746.00  |   | 48,746.00   | 39,084.86          | 9,661.14   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |





**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA          |          | Appropriated |              |   |   | Expended 2019      |             |
|---|---------------|----------|--------------|--------------|---|---|--------------------|-------------|
|   |               |          | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| <b>UNCLASSIFIED:</b>  | xxxxxx        |          | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Celebration of Public Events  | 30-420        | 2        | 500.00       | 1,000.00     |   | 1,000.00  | 323.30             | 676.70      |
|   |               |          |              |              |   | -   |                    | -           |
| Accumulated Absences  | 30-415        | 1        | 45,000.00    |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
|   |               |          |              |              |   | -   |                    | -           |
| <b>Total Operations {Item 8(A)} within "CAPS"</b>                             | <b>34-199</b> |          | 4,402,130.00 | 4,152,369.43 | -   | 4,162,110.43                                      | 3,853,322.80       | 308,787.63  |
| <b>B. Contingent</b>  | <b>35-470</b> | <b>2</b> | 100.00       | 100.00       | xxxxxxxxxxx                               |   |                    | -           |
| <b>Total Operations Including<br/>Contingent - within "CAPS"</b>              | <b>34-201</b> |          | 4,402,230.00 | 4,152,469.43 | -   | 4,162,110.43                                      | 3,853,322.80       | 308,787.63  |
| <b>Detail:</b>  |               |          | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| <b>Salaries &amp; Wages</b>   | <b>34-201</b> | <b>1</b> | 2,569,830.00 | 2,371,993.00 | -   | 2,383,957.00                                      | 2,291,931.63       | 92,025.37   |
| <b>Other Expenses (Including Contingent)</b>                                  | <b>34-201</b> | <b>2</b> | 1,832,400.00 | 1,780,476.43 | -   | 1,778,153.43                                      | 1,561,391.17       | 216,762.26  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |   | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Overexpenditure of Appropriation   | 46-894 | 2 |              | 81,164.49  | XXXXXXXXXX                                | 81,164.49   | 81,164.49          | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated        |                     |   |   | Expended 2019       |                   |
|--|---------------|--|---------------------|---------------------|---|---|---------------------|-------------------|
|  |               |  | for 2020            | for 2019            | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved          |
| <b>(E) Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS" - (continued)</b> | XXXXXX        |  | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        |  | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| Contribution to:   |               |  |                     |                     |   |   |                     |                   |
| Public Employees' Retirement System  | 36-471        |  | 114,028.00          | 106,100.00          |   | 106,004.00  | 106,004.00          | -                 |
| Social Security System (O.A.S.I.)  | 36-472        |  | 200,000.00          | 192,500.00          |   | 185,000.00  | 179,854.36          | 5,145.64          |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  |                     |                     |   | -   |                     | -                 |
| Police and Firemen's Retirement System of NJ   | 36-475        |  | 423,725.00          | 402,200.00          |   | 402,155.00  | 402,155.00          | -                 |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                                  | 23-225        |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  | 2,500.00            | 2,500.00            |   | 500.00  | 327.32              | 172.68            |
|  |               |  |                     |                     |   | -   |                     | -                 |
| <b>Total Deferred Charges and<br/>Statutory Expenditures - Municipal</b>                           | <b>34-209</b> |  | <b>740,253.00</b>   | <b>784,464.49</b>   | <b>-</b>                                  | <b>774,823.49</b>                                 | <b>769,505.17</b>   | <b>5,318.32</b>   |
| <b>(F) Judgments</b>   | 37-480        |  |                     |                     |   | -   |                     | XXXXXXXXXX        |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |  |                     |                     |   | -   |                     | -                 |
| <b>(H-1) Total General Appropriations for<br/>Municipal Purposes within</b>                        | <b>34-299</b> |  | <b>5,142,483.00</b> | <b>4,936,933.92</b> | <b>-</b>                                  | <b>4,936,933.92</b>                               | <b>4,622,827.97</b> | <b>314,105.95</b> |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS             | FCOA   |  | Appropriated |          |   |   | Expended 2019      |          |
|---------------------------------------|--------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" |        |  | for 2020     | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                       |        |  |              |          |   | -   |                    | -        |
| Recycling Tax                         | 32-465 |  | 5,800.00     | 5,800.00 |   | 5,800.00  |                    | 5,800.00 |
|                                       |        |  |              |          |   | -   |                    | -        |
| Supplemental Fire Services Program    |        |  | 1,838.00     | 2,000.00 |   | 2,000.00  |                    | 2,000.00 |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |
|                                       |        |  |              |          |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |          |   |   | Expended 2019      |          |
|--|---------------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2020     | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | 7,638.00     | 7,800.00 | -   | 7,800.00  | -                  | 7,800.00 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   | Appropriated |            |   |   | Expended 2019      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                 |        | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b>                      | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Appropriations Offset by Increased Fee                |        |              |            |   |   |                    |            |
| Revenues (N.J.A.C. 5:23-4.17)                         | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b> | 22-999 | -            | -          | -   | -   | -                  | -          |





## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |            |   |   | Expended 2019      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
|  |               |  |              |            | -   |   | -                  |            |
| <b>Total Interlocal Municipal Service Agreements</b> | <b>42-999</b> |  | 216,500.00   | 213,500.00 | -   | 213,500.00  | 199,810.82         | 13,689.18  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |            | Appropriated |            |   |   | Expended 2019      |          |
|--|--------|------------|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  |        |            | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Additional Appropriations Offset by<br/>Revenues (N.J.S.A. 40A:4-45.3h)</b>       | XXXXXX | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         |          |
| Eastampton Board of Fire Commissioners   |        |            | 3,687.43     |            | 3,687.43                                  | 3,687.43  | -                  |          |
| Eastampton Board of Education  |        |            | 68,483.24    |            | 68,483.24                                 | 68,483.24   | -                  |          |
| County of Burlington   |        |            | 8,575.41     |            | 8,575.41                                  | 8,575.41  | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
|  |        |            |              |            | -   |   | -                  |          |
| <b>Total Additional Appropriations Offset by<br/>Revenues (N.J.S.A. 40A:4-45.3h)</b> | 34-303 |            | -            | 80,746.08  | -   | 80,746.08   | -                  |          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |            |   |   | Expended 2019      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |            |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |   | 2,500.00     | 2,500.00   |   | 2,500.00  | -                  | 2,500.00 |
|   |        |   |              |            |   | -   | -                  | -        |
| Drunk Driving Enforcement Grant                       | 41-510 | 1 |              | 2,969.20   |   | 2,969.20  | 2,969.20           | -        |
|   | 41-501 | 2 |              |            |   | -   | -                  | -        |
| Recycling Tonnage Grant                               | 41-569 | 2 | 7,105.53     | 9,209.13   |   | 9,209.13  | 9,209.13           | -        |
| Body Armor Replacement Fund                           | 41-505 | 2 | 1,926.89     | 2,046.98   |   | 2,046.98  | 2,046.98           | -        |
| N.J. Transportation Trust Fund Authority Act          | 41-559 | 2 |              | 200,634.00 |   | 200,634.00  | 200,634.00         | -        |
|   |        | 2 |              | -          |   | -   | -                  | -        |
| Clean Communities Grant                               | 41-602 | 1 |              | 12,949.68  |   | 12,949.68   | 12,949.68          | -        |
| NJDOT Woodcrest                                       | 41-559 | 2 | 225,000.00   |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |





## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                   | FCOA          |   | Appropriated |            |   |   | Expended 2019      |            |
|---|---------------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)           |               |   | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)       | XXXXXX        |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
|   |               |   |              |            | -   | -   | -                  |            |
| <b>Total Public and Private Programs Offset by Revenues</b> | <b>40-999</b> |   | 236,532.42   | 230,308.99 | -   | 230,308.99  | 227,808.99         | 2,500.00   |
| <b>Total Operations - Excluded from "CAPS"</b>              | <b>34-305</b> |   | 460,670.42   | 532,355.07 | -   | 532,355.07  | 508,365.89         | 23,989.18  |
| Detail:   |               |   |              |            |   |   |                    |            |
| Salaries & Wages  | 34-305        | 1 | -            | 15,918.88  | -   | 15,918.88   | 15,918.88          | -          |
| Other Expenses  | 34-305        | 2 | 234,032.42   | 211,890.11 | -   | 211,890.11  | 211,890.11         | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA          |  | Appropriated |            |   |   | Expended 2019      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |               |  | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Capital Outlay   | 44-903        |  | 47,000.00    |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865        |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | <b>44-999</b> |  | 97,000.00    | 55,000.00  | -   | 55,000.00   | 55,000.00          | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    |        |  | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |  | 29,151.00    | 29,506.52  |   | 29,506.52   | 29,506.50          | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  | 1.00         | 100,564.00 |   | 100,564.00  | 76,399.00          | XXXXXXXXXX |
| Interest on Bonds                                    | 45-930 |  | 9,111.47     | 9,996.66   |   | 9,996.66  | 9,996.66           | XXXXXXXXXX |
| Interest on Notes                                    | 45-935 |  | 101,000.00   | 45,200.00  |   | 45,200.00   | 45,115.73          | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| Capital Lease - Principal and Interest Police        | 45-941 |  | 38,000.00    | 37,633.80  |   | 37,633.80   | 35,449.26          | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                 | FCOA          |  | Appropriated |            |   |   | Expended 2019      |            |
|---|---------------|--|--------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) |               |  | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Total Municipal Debt Service Excluded from "CAPS"</b>  | <b>45-999</b> |  | 177,263.47   | 222,900.98 | -   | 222,900.98  | 196,467.15         | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS"       | FCOA   |  | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                               | 46-875 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 & 40A:4-                     | 46-871 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Cash Deficit BNANI ord 2014-03   | 46-892 |  |              | 153.00     | XXXXXXXXXX                                | 153.00  | 153.00             | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>    Excluded from "CAPS"</b>                       | 46-999 |  | -            | 153.00     | XXXXXXXXXX                                | 153.00  | 153.00             | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |  |              |            |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education for<br/>    Use of Local Schools (N.J.S.A. 40:48-</b> | 29-405 |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance<br/>    Board: Cash Deficit of Preceding</b>        | 46-885 |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>    Municipal Purposes Excluded from</b>         | 34-309 |  | 734,933.89   | 810,409.05 | -   | 810,409.05  | 759,986.04         | 23,989.18  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2019      |            |
|---|--------|--|--------------|--------------|---|---|--------------------|------------|
|   |        |  | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Total of Type 1 District School Debt<br/>Service - Excluded from "CAPS"</b>    | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>Deferred Charges and Statutory<br/>(J) Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>District School Purposes (Items (I) and (J) -<br/>(K) Excluded from "CAPS"</b> | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 734,933.89   | 810,409.05   | -   | 810,409.05  | 759,986.04         | 23,989.18  |
|   |        |  |              |              |   |   |                    |            |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 5,877,416.89 | 5,747,342.97 | -   | 5,747,342.97                                      | 5,382,814.01       | 338,095.13 |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 94,000.00    | 55,230.61    | XXXXXXXXXX                                | 55,230.61   | 55,230.61          | XXXXXXXXXX |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 5,971,416.89 | 5,802,573.58 | -   | 5,802,573.58                                      | 5,438,044.62       | 338,095.13 |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                               | FCOA          | Appropriated |              |   |   | Expended 2019      |            |
|---|---------------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                               |               | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(H-1) Total General Appropriations for</b>           | <b>34-299</b> | 5,142,483.00 | 4,936,933.92 | -   | 4,936,933.92                                      | 4,622,827.97       | 314,105.95 |
| <b>Municipal Purposes within "CAPS"</b>                 | <b>XXXXXX</b> |              |              |   |   |                    |            |
| <b>(A) Operations - Excluded from "CAPS"</b>            | <b>XXXXXX</b> | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Other Operations</b>                                 | <b>34-300</b> | 7,638.00     | 7,800.00     | -   | 7,800.00  | -                  | 7,800.00   |
| <b>Uniform Construction Code</b>                        | <b>22-999</b> | -            | -            | -   | -   | -                  | -          |
| <b>Shared Service Agreements</b>                        | <b>42-999</b> | 216,500.00   | 213,500.00   | -   | 213,500.00  | 199,810.82         | 13,689.18  |
| <b>Additional Appropriations Offset by Revenues</b>     | <b>34-303</b> | -            | 80,746.08    | -   | 80,746.08   | 80,746.08          | -          |
| <b>Public &amp; Private Programs Offset by Revenues</b> | <b>40-999</b> | 236,532.42   | 230,308.99   | -   | 230,308.99  | 227,808.99         | 2,500.00   |
| <b>Total Operations Excluded from "CAPS"</b>            | <b>34-305</b> | 460,670.42   | 532,355.07   | -   | 532,355.07  | 508,365.89         | 23,989.18  |
| <b>(C) Capital Improvements</b>                         | <b>44-999</b> | 97,000.00    | 55,000.00    | -   | 55,000.00   | 55,000.00          | -          |
| <b>(D) Municipal Debt Service</b>                       | <b>45-999</b> | 177,263.47   | 222,900.98   | -   | 222,900.98  | 196,467.15         | XXXXXXXXXX |
| <b>(E) Total Deferred Charges (Sheet 28)</b>            | <b>46-999</b> | -            | 153.00       | XXXXXXXXXX                                | 153.00  | 153.00             | XXXXXXXXXX |
| <b>(F) Judgments (Sheet 28)</b>                         | <b>37-480</b> | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(G) Cash Deficit - With Prior Consent of LFB</b>     | <b>46-885</b> | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(K) Local District School Purposes</b>               | <b>29-410</b> | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education</b>            | <b>29-405</b> | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(M) Reserve for Uncollected Taxes</b>                | <b>50-899</b> | 94,000.00    | 55,230.61    | XXXXXXXXXX                                | 55,230.61   | 55,230.61          | XXXXXXXXXX |
| <b>Total General Appropriations</b>                     | <b>34-499</b> | 5,971,416.89 | 5,802,573.58 | -   | 5,802,573.58                                      | 5,438,044.62       | 338,095.13 |





**DEDICATED UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |             |   |   | Expended 2019      |             |
|--------------------------------|--------|--------------|-------------|---|---|--------------------|-------------|
|                                |        | for 2020     | for 2019    | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| <b>Operating:</b>              | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |

## DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR UTILITY                                     | FCOA   | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>                | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 55-530 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 |              |            |   | -   |                    | -          |
| Social Security System (O.A.S.I.)                                  | 55-541 |              |            |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Judgements</b>  | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                        | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                   | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL UTILITY APPROPRIATIONS</b>                                | 55-599 | -            | -          | -   | -   | -                  | -          |



## DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |             |   |   | Expended 2019      |             |
|--------------------------------|--------|--------------|-------------|---|---|--------------------|-------------|
|                                |        | for 2020     | for 2019    | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| <b>Operating:</b>              | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| Salaries & Wages               | 55-501 |              |             |   | -   |                    | -           |
| Other Expenses                 | 55-502 |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |
|                                |        |              |             |   | -   |                    | -           |





**DEDICATED UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR UTILITY                                     | FCOA   | Appropriated |            |   |   | Expended 2019      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2020     | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>                | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 55-530 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 |              |            |   | -   |                    | -          |
| Social Security System (O.A.S.I.)                                  | 55-541 |              |            |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Judgements</b>  | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                        | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                   | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL UTILITY APPROPRIATIONS</b>                                | 55-599 | -            | -          | -   | -   | -                  | -          |

**DEDICATED ASSESSMENT BUDGET**

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in Cash in 2019      |
|--|--------|--------------|------|-------------------------------|
|  |        | 2020         | 2019 |                               |
| Assessment Cash                        | 51-101 |              |      |                               |
| Deficit (General Budget)               | 51-885 |              |      |                               |
| Total Assessment Revenues              | 51-899 | -            | -    | -                             |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2019 Paid or Charged |
|  |        | 2020         | 2019 |                               |
| Payment of Bond Principal              | 51-920 |              |      |                               |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                               |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                             |

**DEDICATED ASSESSMENT BUDGET UTILITY**

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in Cash in 2019      |
|---|--------|--------------|------|-------------------------------|
|   |        | 2020         | 2019 |                               |
| Assessment Cash                         | 52-101 |              |      |                               |
| Deficit ( Utility Budget)               | 52-885 |              |      |                               |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                             |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2019 Paid or Charged |
|   |        | 2020         | 2019 |                               |
| Payment of Bond Principal               | 52-920 |              |      |                               |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                               |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                             |



## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM                    | FCOA          | Anticipated  |      | Realized in<br>Cash in 2019      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2020         | 2019 |                                  |
| Assessment Cash                                | 53-101        |              |      |                                  |
| Deficit ( Utility Budget)                      | 53-885        |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | <b>53-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         |               | Appropriated |      | Expended 2019<br>Paid or Charged |
|  |               | 2020         | 2019 |                                  |
| Payment of Bond Principal                      | 53-920        |              |      |                                  |
| Payment of Bond Anticipation Notes             | 53-925        |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | <b>53-999</b> | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Housing and Community Development Act of 1974, Recreation Commission Fees, Uniform Fire Safety Act, Disposal of Forfeited Property, Public Defender, Open Space Trust Fund, Developer's Escrow Funds, COAH Affordable Housing, School Driveway Maintenance from US Homes Donations

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS  |                |                     |
|---|----------------|---------------------|
| Cash and Investments  | 1110100        | 2,448,644.81        |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000        | 21,406.00           |
| Federal and State Grants Receivable                           | 1110200        | 885,343.23          |
| Receivables with Offsetting Reserves:                         | <b>XXXXXX</b>  | <b>XXXXXXXX</b>     |
| Taxes Receivable  | 1110300        | 31,050.78           |
| Tax Title Lien Receivable                                     | 1110400        | 687,770.95          |
| Property Acquired by Tax Title Lien Liquidation               | 1110500        |                     |
| Other Receivables   | 1110600        | 229,815.79          |
| Deferred Charges Required to be in 2020 Budget                | 1110700        | -                   |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800        | -                   |
| <b>Total Assets</b>   | <b>1110900</b> | <b>4,304,031.56</b> |

### LIABILITIES, RESERVES AND SURPLUS

|  |               |                     |
|--|---------------|---------------------|
| *Cash Liabilities                              | 2110100       | 2,275,905.83        |
| Reserves for Receivables                       | 2110200       | 948,637.52          |
| Surplus  | 2110300       | 1,079,488.21        |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>XXXXXX</b> | <b>4,304,031.56</b> |

|   |         |              |
|---|---------|--------------|
| School Tax Levy Unpaid                        | 2220170 | 4,008,825.94 |
| Less: School Tax Deferred                     | 2220200 | 4,008,825.94 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | -            |

(Important: This appendix must be Included in advertisement of Budget.)

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |                | YEAR 2019            | YEAR 2018            |
|---|----------------|----------------------|----------------------|
| Surplus Balance, January 1st                              | 2310100        | 1,069,984.01         | 809,384.01           |
| <b>CURRENT REVENUE ON A CASH BASIS:</b>                   | <b>XXXXXX</b>  | <b>XXXXXXXX</b>      | <b>XXXXXXXX</b>      |
| Current Taxes: *(Percentage Collected 2019 99%, 2018 99%) | 2310200        | 14,000,175.50        | 13,898,989.37        |
| Delinquent Taxes  | 2310300        |                      | 9,248.52             |
| Other Revenues and Additions to Income                    | 2310400        | 1,922,474.89         | 2,153,146.89         |
| <b>Total Funds</b>  | <b>2310500</b> | <b>16,992,634.40</b> | <b>16,870,768.79</b> |
| <b>EXPENDITURES AND TAX REQUIREMENTS:</b>                 | <b>XXXXXX</b>  | <b>XXXXXXXX</b>      | <b>XXXXXXXX</b>      |
| Municipal Appropriations                                  | 2310600        | 5,722,940.68         | 5,923,538.17         |
| School Taxes (Including Local and Regional)               | 2310700        | 7,559,319.00         | 7,401,569.98         |
| County Taxes (Including Added Tax Amounts)                | 2310800        | 1,938,586.57         | 1,881,837.50         |
| Special District Taxes                                    | 2310900        | 518,958.53           | 514,252.88           |
| Other Expenditures and Deductions from Income             | 2311000        | 173,341.41           | 160,750.74           |
| <b>Total Expenditures and Tax Requirements</b>            | <b>2311100</b> | <b>15,913,146.19</b> | <b>15,881,949.27</b> |
| Less: Expenditures to be Raised by Future Taxes           | 2311200        | -                    | 81,164.49            |
| <b>Total Adjusted Expenditures and Tax Requirements</b>   | <b>2311300</b> | <b>15,913,146.19</b> | <b>15,800,784.78</b> |
| <b>Surplus Balance - December 31st</b>                    | <b>2311400</b> | <b>1,079,488.21</b>  | <b>1,069,984.01</b>  |

\*Nearest even percentage may be used

### Proposed Use of Current Fund Surplus in 2020 Budget

|  |                |                   |
|--|----------------|-------------------|
| Surplus Balance December 31, 2019          | 2311500        | 1,079,488.21      |
| Current Surplus Anticipated in 2020 Budget | 2311600        | 575,000.00        |
| <b>Surplus Balance Remaining</b>           | <b>2311700</b> | <b>504,488.21</b> |

**2020**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.  
Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.



**TOWNSHIP OF EASTAMPTON  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

A large, empty rectangular area with a light gray background, intended for the narrative content of the capital improvement program. It is bounded by a thin black line.

**CAPITAL BUDGET (Current Year Action)  
2020**

Local Unit

**TOWNSHIP OF EASTAMPTON**

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                          |                        |                                 |   | 5a<br>2020 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
| 2020 CAPITAL BUDGET      |                        | 1,000,000.00                    |   |  | 50,000.00                         |                          |  | 950,000.00               |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - THIS PAGE</b> | xxxxx                  | 1,000,000.00                    | -   | -  | 50,000.00                         | -                        | -                                      | 950,000.00               | -  |



**CAPITAL BUDGET (Current Year Action)  
2020**

Local Unit TOWNSHIP OF EASTAMPTON

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                             |                     |                           |                                      | 5a<br>2020 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - ALL PROJECTS</b> | xxxxx               | 1,000,000.00              | -                                    | -  | 50,000.00                      | -                     | -                                   | 950,000.00            | -                                 |

**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit TOWNSHIP OF EASTAMPTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|--|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2020                             | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                          |                     | -                         |                                |  |            |            |            |            |            |
| 2020 CAPITAL BUDGET      |                     | 1,000,000.00              |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | 1,000,000.00              | XXXXXXXXXXXX                   | -                                      | -          | -          | -          | -          | -          |

**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit TOWNSHIP OF EASTAMPTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|--|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2020                             | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXXXX                   | -                                      | -          | -          | -          | -          | -          |

**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit TOWNSHIP OF EASTAMPTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|--|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2020                             | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXXXX                   | -                                      | -          | -          | -          | -          | -          |

**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit                      **TOWNSHIP OF EASTAMPTON**

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|--|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2020                             | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
|                          |                     | -                         |                                |  |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXXXX                   | -                                      | -          | -          | -          | -          | -          |





**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

**TOWNSHIP OF EASTAMPTON**

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                          |                               | 3a<br>Current Year<br>2020 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 2020 CAPITAL BUDGET      | 1,000,000.00                  |                            |                    | 50,000.00                           |                         |  | 950,000.00      |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b> | 1,000,000.00                  | -                          | -                  | 50,000.00                           | -                       | -  | 950,000.00      | -                         | -                | -            |



**6 YEAR CAPITAL PROGRAM - 2020 to 2025  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

**TOWNSHIP OF EASTAMPTON**

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2020 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 1,000,000.00                  | -                          | -                  | 50,000.00                           | -                       | -  | 950,000.00      | -                         | -                | -            |



## SUMMARY OF APPROPRIATIONS

|   |        |                    |
|---|--------|--------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a & b) Operations Including Contingent   | 34-201 | \$ 4,402,230.00    |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 740,253.00      |
| (g) Cash Deficit  | 46-885 | \$ -               |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 460,670.42      |
| (c) Capital Improvements  | 44-999 | \$ 97,000.00       |
| (d) Municipal Debt Service  | 45-999 | \$ 177,263.47      |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -               |
| (f) Judgments   | 37-480 | \$ -               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -               |
| (g) Cash Deficit  | 46-885 | \$ -               |
| (k) For Local District School Purposes  | 29-410 | \$ -               |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 94,000.00       |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                    |
| <b>Total Appropriations</b>   | 34-499 | \$ 5,971,416.89    |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 8TH day of JUNE, 2020, KWHITE@EASTAMPTON.COM, Clerk  
Signature

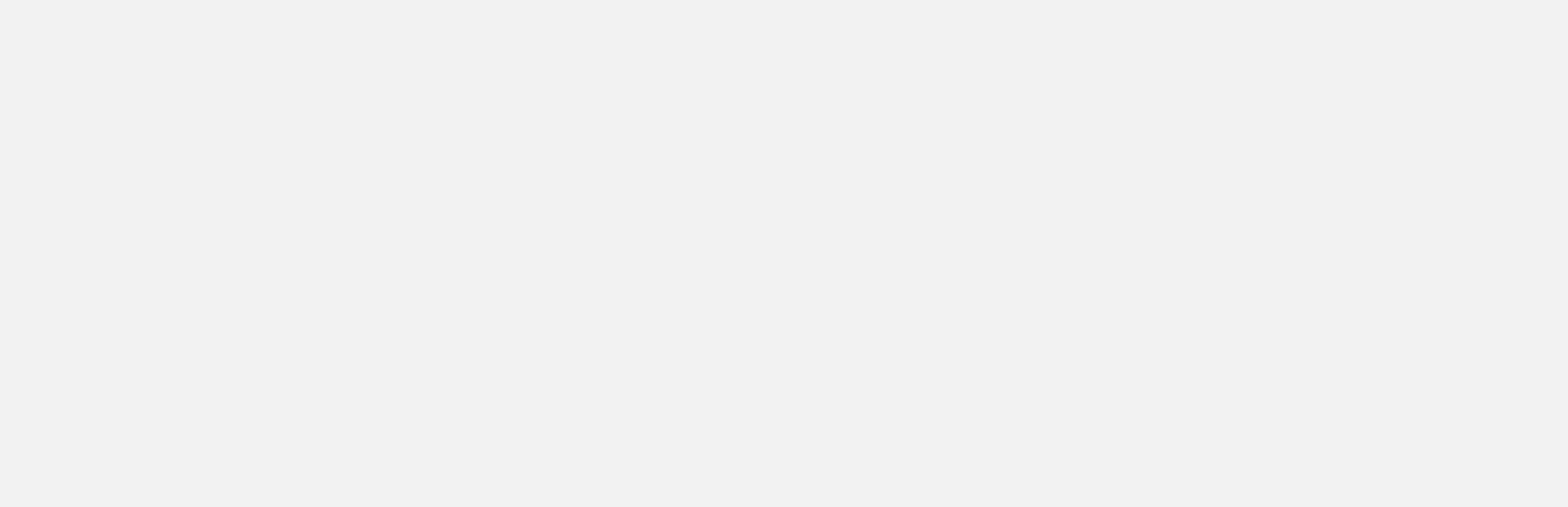
| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |                       | Realized in Cash in 2019 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2019   |            |   |
|-------------------------------------|--------|-------------|-----------------------|--------------------------|---|----------|--------------|------------|-----------------|------------|---|
|                                     |        | 2020        | 2019                  |                          |   |          | for 2020     | for 2019   | Paid or Charged | Reserved   |   |
| Amount to be Raised By Taxation     | 54-190 | 224,806.05  | 224,912.70            | 226,258.53               | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |   |
|                                     |        |             |                       |                          | Salaries & Wages                                      | 54-385-1 | 115,000.00   | 100,000.00 | 100,000.00      | -          |   |
| Interest Income                     | 54-113 | 11,000.00   | 11,000.00             | 17,274.16                | Other Expenses  | 54-385-2 | 45,000.00    | 35,000.00  | 7,598.19        | 27,401.81  |   |
|                                     |        |             |                       |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |   |
| Reserve Funds:                      | 54-101 | 424,142.95  | 415,580.80            | 415,580.80               | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |   |
|                                     |        |             |                       |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |   |
|                                     |        |             |                       |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |   |
|                                     |        |             |                       |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |   |
|                                     |        |             |                       |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |   |
|                                     |        |             |                       |                          |   |          |              |            |                 | -          |   |
|                                     |        |             |                       |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |   |
| Total Trust Fund Revenues:          | 54-299 | 659,949.00  | 651,493.50            | 659,113.49               | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |   |
| <b>Summary of Program</b>           |        |             |                       |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 |            | - |
|                                     |        |             |                       |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |   |
| Year Referendum Passed/Implemented: |        |             | 2001<br><i>(Date)</i> |                          | Payment of Bond Principal                             | 54-920-2 | 380,849.00   | 385,493.50 | 385,493.50      | XXXXXXXXXX |   |
| Rate Assessed:                      |        | \$          | 0.05                  |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | XXXXXXXXXX |   |
| Total Tax Collected to date:        |        | \$          | 4,965,790.30          |                          | Interest on Bonds                                     | 54-930-2 | 119,100.00   | 131,000.00 | 130,603.34      | XXXXXXXXXX |   |
| Total Expended to date:             |        | \$          |                       |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | XXXXXXXXXX |   |
| Total Acreage Preserved to date:    |        |             | <i>(Acres)</i>        |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |   |
| Recreation land preserved in 2019:  |        |             | <i>(Acres)</i>        |                          | Total Trust Fund Appropriations:                      | 54-499   | 659,949.00   | 651,493.50 | 623,695.03      | 27,401.81  |   |
| Farmland preserved in 2019:         |        |             | <i>(Acres)</i>        |                          |   |          |              |            |                 |            |   |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: TOWNSHIP OF EASTAMPTON

Year Ending: December 31, 2019

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

- 1.
  - 2.
  - 3.
  - 4.
- 

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

11-May-20  
Date

KIM-MARIE WHITE  
Clerk of the Governing Body