# 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

**CAP** 

| MUNICIPALITY: _                                    | TOWNSHIP OF EASTAMPTON         | COUNTY: BURLINGTON   |              |
|--|--------------------------------|----------------------|--------------|
| DOMINIC F. SANTILLO                                | December 31, 2024              | Governing Body M     | lembers      |
| Mayor's Name                                       | Term Expires                   | Name                 | Term Expires |
|  |                                | RICARDO J. RODRIGUEZ | 12/31/2026   |
| Municipal Officials                                |                                | JAY SPRINGER         | 12/31/2024   |
|  | 6/23/2008  Date of Orig. Appt. | ROBERT APGAR         | 12/31/2024   |
| KIM-MARIE WHITE  Municipal Clerk                   | C-1451<br>Cert. No.            | ANTHONY ZENO         | 12/31/2024   |
| KIJONA L. THOMPSON  Tax Collector                  | T-8240<br>Cert. No.            |                      |              |
| JOHN E. BARRETT Chief Financial Officer            | N-0477<br>Cert. No.            |                      |              |
| ROBERT S. MARRONE  Registered Municipal Accountant | 426<br>Lic. No.                |                      |              |
| ALBERT MARMERO                                     | LIC. NO.                       |                      |              |
| Municipal Attorney                                 |                                |                      |              |
|  |                                |                      |              |
| Official Mailing Address of Municipalit            | <u> </u>                       |                      |              |
| TOWNSHIP OF EASTAMPTON                             |                                |                      |              |
| 12 MANOR COURT<br>EASTAMPTON, NJ 08060             |                                |                      |              |

**Fax #:** 609-265-1714

## 2024 MUNICIPAL BUDGET

| Municipal Budget of the  | TOWNSHIP   | of  | EASTAMPTON        | , County of  | BURLINGTON   | for the Fiscal Year 2   | 2024.                                      |
|--|--|---|-------------------|--|--|---|--|
| hereof is a true copy of the Budge  25 day of and that public advertisement will N.J.A.C. 5:30-4.4(d).   | e Budget and Capital Budget anne. t and Capital Budget approved by the MARCH be made in accordance with the presentified by me, this25 | resolution of the Gove<br>, 2024<br>rovisions of N.J.S.A. 4 | rning Body on the |  | 12 MA EASTAM   | eastampton.com Clerk NOR COURT Address PTON, NJ 08060 Address 0-257-5723 one Number |  |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.   |  |   | ted               | a part is an exact copy of additions are correct, al | ied that the approved Bud<br>of the original on file with<br>I statements contained he<br>al of appropriations and the<br>S.A. 40A:4-1 et seg. | the Clerk of the Govern   | ning Body, that all<br>otal of anticipated |
| Robert S. Marrone Registered Municipal Accountar Vorhees, NJ Address   | 601 W  | /hite Horse Road Address 56-435-6200 Phone Number           |                   | Certified by me, this                                | 25 day of jbarrett@eastamptor Chief Financial Offic  | n.com   | , 2024                                     |
|  |  | DO  | NOT USE THESE SP  | ACES   |  |   |  |
| CERTIFICATION OF ADOPTED BUDGET  (Do not advertise this Certification form)  It is barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by together for local numbers of the barabus partified that the amounts to be recipied by the partification for the barabus partified that the amounts to be recipied by the partification for the barabus partified that the amounts to be recipied by the partification for the barabus partified that the amounts to be recipied by the partification for the barabus partified that the amounts to be recipied by the partification for the barabus partified that the amounts to be recipied by the partified that the amounts to be recipied by the partification for |  |   |                   |  |  |   |  |

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

**Department of Community Affairs** 

Director of the Division of Local Government Services

Dated: \_\_\_\_\_\_, 2024 By: \_\_\_\_\_

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

|      | Municipal Budget of the            | TOWNSHIP                     | of   | EASTAMPTON             |                  | , County of    | BU            | RLINGTON        | for the Fiscal Year 2024 |
|------|------------------------------------|------------------------------|--|------------------------|------------------|----------------|---------------|-----------------|--------------------------|
|      | Be it Resolved, that the following | statements of revenues ar    | nd appropriations                          | shall constitute the I | Municipal Budget | for the year 2 | :024;         |                 |                          |
|      | Be it Further Resolved, that said  | Budget be published in the   | <b></b>                                    | BURLING                | TON COUNTY       | TIMES          |               |                 |                          |
|      | in the issue ofMARCI               | H 29 , 2024                  |  |                        |                  |                |               |                 |                          |
|      | The Governing Body of the          | TOWNSHIP                     | of   | EASTAMPTON             | doe              | es hereby app  | rove the foll | owing as the Bu | dget for the year 2024:  |
|      | RECORDED VOTE (Insert Last Name)   |                              | Santillo<br>Rodriguez<br>Springer<br>Apgar |                        |                  |                |               | Abstained       |                          |
|      |                                    | Ayes                         | Zeno                                       |                        | Nays             |                |               | Absent          |                          |
|      | Notice is hereby given that the B  | udget and Tax Resolution v   | was approved by                            | the                    | COUNCIL MEM      | BERS           | of the        | ТО              | WNSHIP                   |
|      | EASTAMPTON                         | County                       | of BURLII                                  | NGTON, on              | MARCH            | 25             | , 2024.       |                 |                          |
|      | A Hearing on the Budget and Ta     | x Resolution will be held at | TOW  | NSHIP OF EASTAM        | PTON , o         | n <u>APF</u>   | RIL           | ,               | 2024 at                  |
|      | _o'clockat which time and          | d place objections to said B | Budget and Tax R                           | esolution for the yea  | 2024 may be p    | resented by ta | xpayers or o  | other           |                          |
| eres | ted persons.                       |                              |  |                        |                  |                |               |                 |                          |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                           |   | YEAR 2024    |
|--|---------------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be  | omitted in ac             | lvertised budget)   | xxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |                           |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}         |                           |   | 6,905,813.00 |
| 2. Appropriations excluded from "CAPS" -                                   |                           |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a      | mended)}                  |   | 1,557,568.36 |
| (b) Local District School Purposes in Municipal Budget (Item K, Shee       | t 29)                     |   | -            |
| Total General Appropriations excluded from "CAPS" (Item O,                 | Sheet 29)                 |   | 1,557,568.36 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated     | 99.36%                    | Percent of Tax Collections                                      | 115,000.00   |
|  |                           | Building Aid Allowance 2024 - \$                                |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                         |                           | for Schools-State Aid 2023 - \$                                 | 8,578,381.36 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, She | e <b>t 11)</b> (i.e. Surp | lus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,634,595.76 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budge | t (as follows             |   | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for U               | ncollected T              | axes (Item 6(a), Sheet 11)                                      | 5,943,785.60 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)            |                           |   | -            |
| (c) Minimum Library Tax  |                           |   | -            |
|  |                           |   |              |
|  |                           |   |              |
|  |                           |   |              |
|  |                           |   |              |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      |         |         |         |         |         |         |
|---|--------------|---------|---------|---------|---------|---------|---------|
|   | Budget       | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 8,171,412.75 | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 606,821.27   |         |         |         |         |         |         |
| Emergency Appropriations  | -            | -       | -       | -       | -       | -       | -       |
| Total Appropriations  | 8,778,234.02 | -       | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 8,170,636.63 | _       | -       | -       | -       | -       | -       |
| Reserved  | 606,367.54   | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 1,229.85     | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 8,778,234.02 | -       | -       | -       | -       | -       | -       |
| Overexpenditures *  | -            | -       | -       | -       | -       | -       | _       |

|   | BUDGET I      | MESSAGE  |              |
|---|---------------|--|--------------|
| CAP CALCULATION                                 |               | CAP CALCULATION  |              |
| Total General Appropriations for 2023           | 8,171,412.75  | Allowable Operating Appropriations before              |              |
| Cap Base Adjustment:                            | 164,393.00    | Additional Exceptions per (N.J.S.A. 40A:4-45.3)        | 6,720,136.06 |
| Subtotal  | 8,335,805.75  |  |              |
| Exceptions Less:                                |               | Additions:   |              |
| Total Other Operations                          | 172,031.00    | New Construction (Assessor Certification)              | 658,885.59   |
| Total Uniform Construction Code                 |               | 2022 Cap Bank Utilized                                 |              |
| Total Interlocal Service Agreement              | 413,600.00    | 2023 Cap Bank Utilized                                 | 0.11         |
| Total Additional Appropriations                 |               |  |              |
| Total Capital Improvements                      | 150,000.00    |  |              |
| Total Debt Service                              | 856,000.00    |  |              |
| Transferred to Board of Education               |               | Total Additions  | 658,885.70   |
| Type I School Debt                              |               |  |              |
| Total Public & Private Programs                 | 12,944.45     | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%   | 7,379,021.76 |
| Judgements                                      |               |  |              |
| Total Deferred Charges                          | 60,000.00     |  |              |
| Cash Deficit                                    |               | Additional Increase to COLA rate. 3.5%                 |              |
| Reserve for Uncollected Taxes                   | 115,000.00    | Amount of Increase allowable. 1.0%                     | 65,562.30    |
| Total Exceptions                                | 1,779,575.45  |  |              |
| Amount on Which CAP is Applied                  | 6,556,230.30  |  |              |
| 2.5% CAP  | 163,905.76    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% = | 7,444,584.06 |
| Allowable Operating Appropriations before       |               |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,720,136.06  | Total General Appropriations for Municipal Purposes    | 6,905,813.00 |
|   | 5,. 25,.55.55 | (Sheet 19, H-1)  |              |
|   |               | (5.1.650, 17.1)  |              |
|   |               | Over or (Under) Appropriations Cap                     | (538,771.06) |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY STATEMENT - (Continued) |
|---|-------------------------------------|
|   | BUDGET MESSAGE                      |
| RECAP OF GROUP INS  Following is a recap of the Municipality  Estimated Group Insurance Costs - 20                            |                                     |
| Estimated Amounts to be Contributed I   | by Employees:                       |
| Contribution from all eligible em   | p. <u>55,000.00</u>                 |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL |                                     |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately.                          | 5 employees opt-out amount          |
| Health Benefits Waiver<br>Salaries and Wages  | \$ 22,000.00                        |

# EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable Pension Obligations Increases

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 5,313,715.50 |
|---|--------------|
| Less:   |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |              |
| Less: Prior Year Deferred Charges: Emergencies                        |              |
| Less: Prior Year Recycling Tax  | 5,800.00     |
| Less:   |              |
| Less:   |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 5,307,915.50 |
| Plus 2% CAP Increase  | 106,158.31   |
| ADJUSTED TAX LEVY   | 5,414,073.81 |
| Plus: Assumption of Service/Function                                  |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 5,414,073.81 |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  |                        | 5,414,073.81 |
|---|------------------------|--------------|
| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase   | 45,400.00<br>14,000.00 |              |
| Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies | 59,000.00<br>5,800.00  |              |
| Add Total Exclusions  |                        | 124,200.00   |
| Less Cancelled or Unexpended Waivers  |                        |              |
| Less Cancelled or Unexpended Exclusions   |                        | 1,230.00     |
| ADJUSTED TAX LEVY Additions:  |                        | 5,537,043.81 |
| New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied                          | 65,043,000<br>1.013    | 658,885.59   |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX  | ATION                  | 6,195,929.40 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL   | PURPOSES               | 5,943,785.60 |
| OVER OR (UNDER) 2% LEVY CAP  (must be equal or under for Introduction)  |                        | (252,143.80) |

Sheet 3 - Levy CAP

|   |   | EXPLANATORY STATE                            | MENT - (Continued) |  |  |
|---|---|--|--------------------|--|--|
|   | BUDGET MESSAGE                              |  |                    |  |  |
| "2010" LEVY CAP BANKS:  |   |  |                    |  |  |
| 2021  |   |  |                    |  |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxatic<br>Available for Banking (CY 2024)<br>Amount Used in CY 2024<br>Balance to Expire             | on for Municipal Purpose<br>)               | 16,162<br>16,162                             |                    |  |  |
| 2022  |   |  |                    |  |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxatic<br>Available for Banking (CY 2024<br>Amount Used in CY 2020<br>Balance to Carry Forward (CY 2 | on for Municipal Purpose<br>- CY 2025)<br>4 | 209,443                                      |                    |  |  |
| 2023  |   |  |                    |  |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxatic<br>Available for Banking (CY 2024<br>Amount Used in CY 2026<br>Balance to Carry Forward (CY 2 | on for Municipal Purpose<br>- CY 2026)<br>4 | 5,660,360<br>5,313,716<br>346,644<br>346,644 |                    |  |  |
| 2024  |   |  |                    |  |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxatic<br>Available for Banking (CY 2025   | on for Municipal Purpose                    | 6,195,929<br>5,943,786<br>252,144            |                    |  |  |
| Total Levy CAP Bank   |   | 808,231                                      |                    |  |  |

# **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici     | Realized in |              |
|--|---------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024       | 2023        | Cash in 2023 |
| 1. Surplus Anticipated   | 08-101  | 870,000.00 | 425,000.00  | 425,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |             |              |
| Total Surplus Anticipated  | 08-100  | 870,000.00 | 425,000.00  | 425,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 10,000.00  | 10,000.00   | 10,000.00    |
| Other  | 08-104  |            |             |              |
| Fees and Permits   | 08-105  |            |             |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 69,000.00  | 70,000.00   | 69,424.88    |
| Other  | 08-109  |            |             |              |
| Interest and Costs on Taxes  | 08-112  | 15,000.00  | 25,000.00   | 17,934.93    |
| Interest and Costs on Assessments  | 08-115  |            |             |              |
| Parking Meters   | 08-111  |            |             |              |
| Interest on Investments and Deposits   | 08-113  | 57,860.00  | 5,000.00    | 70,775.14    |
| Anticipated Utility Operating Surplus  | 08-114  |            |             |              |
| Trailer Camp Licenses  | 08-134  | 6,000.00   | 5,000.00    | 8,340.00     |
| Housing Resale Certificates  | 08-135  | 25,000.00  | 25,000.00   | 32,700.00    |
| PILOT - Pennrose   | 08-210  | 130,000.00 | 155,000.00  | 134,988.00   |
|  |         |            |             |              |
|  |         |            |             |              |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
| Police reports  | 08-229 | 2,500.00   | 1,000.00   | 10,401.65    |
| Hotel Fees  | 08-230 | 2,500.00   | 2,000.00   | 4,015.65     |
| Board of Fire Commissioners- Gasoline Reimbursement               | 08-231 | 1,000.00   | 1,000.00   | 7,055.07     |
| Payment in Lieu of Taxes-Eastampton Place/Fieldstone              | 08-210 | 600,000.00 | 550,000.00 | 680,570.36   |
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|   |      |      | ipated | Realized in  |
|---|------|------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2024 | 2023   | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |      |        |              |
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|   |        |            | pated      | Realized in         |
|---|--------|------------|------------|---------------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |                     |
|   |        |            |            |                     |
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|   |        |            |            |                     |
| Total Section A: Local Revenue                                    | 08-001 | 918,860.00 | 849,000.00 | 1,046,205.68        |

|  | Anticipated | pated      | Realized in |              |
|--|-------------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA        | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |             |            |             |              |
|  |             |            |             |              |
|  |             |            |             |              |
| Transitional Aid   | 09-212      |            |             |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200      |            |             |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202      | 432,038.00 | 429,898.00  | 429,898.20   |
| Municipal Relief Funds   | 09-203      | 44,532.56  | 22,271.20   | 22,271.20    |
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|  |             |            |             |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001      | 476,570.56 | 452,169.20  | 452,169.40   |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)   |         |             |            |              |
|   | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees  | 08-160  | 300,000.00  | 400,000.00 | 300,816.00   |
|   |         |             |            |              |
|   |         |             |            |              |
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|   |         |             |            |              |
| Special Item of General Revenue Anticipated with Prior Written  |         |             |            |              |
| Consent of Director of Local Government Services:  Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | XXXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX   |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)   | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees  | 08-160  |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
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|   |         |             |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002  | 300,000.00  | 400,000.00 | 300,816.00   |

|         |  |         | Antici    | pated      | Realized in  |
|---------|--|---------|-----------|------------|--------------|
|         | GENERAL REVENUES   | FCOA    | 2024      | 2023       | Cash in 2023 |
| 3. Misc | ellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |            |              |
|         | With Prior Written Consent of the Director of Local Government Services      |         |           |            |              |
| ,       | Shared Service Agreements Offset With Appropriations:                        | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|         |  |         |           |            |              |
|         | School Resource Officer-Shared Service Agreement                             | 11-119  | 26,000.00 | 26,000.00  | 27,162.50    |
|         |  |         |           |            |              |
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|            |  |         | Anticipated |            | Realized in  |
|------------|--|---------|-------------|------------|--------------|
|            | GENERAL REVENUES   | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscell | laneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |
| Wi         | ith Prior Written Consent of the Director of Local Government Services     |         |             |            |              |
| Sh         | nared Service Agreements Offset With Appropriations:                       | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|            |  |         |             |            |              |
|            |  |         |             |            |              |
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|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx  | xxxxxxxxx | xxxxxxxxxx   |
|   |        |             |           |              |
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|   |        |             |           |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 26,000.00   | 26,000.00 | 27,162.50    |

|   | Anticipated |            | pated      | Realized in  |
|---|-------------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA        | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |             |            |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |             |            |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx      | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
|   |             |            |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx     | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003      | -          | -          | -            |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |             |            | -            |
| Clean Communities Program   | 10-602  |             | 14,619.64  | 14,619.64    |
|   | 10-505  |             |            | -            |
|   | 10-569  |             |            | -            |
| Body Armor Replacement Fund   | 10-559  | 1,780.36    | 2,800.00   | 2,800.00     |
| Recycling Tonnage Grant   | 10-505  |             | 7,644.45   | 7,644.45     |
| Recycling Tonnage Grant   | 10-505  |             | 7,911.63   | 7,911.63     |
| Local Recreation Improvement  | 10-518  |             | 78,000.00  | 78,000.00    |
| Local Recreation Improvement Part 2   | 10-559  |             | 90,000.00  | 90,000.00    |
| Stormwater Assisatnce   | 10-560  |             | 15,000.00  | 15,000.00    |
| NJDOT Kensington Drive  | 10-561  |             | 152,320.00 | 152,320.00   |
| NJDOT Willowbrook Way   | 10-562  |             | 248,970.00 | 248,970.00   |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
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|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx   |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
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|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 1,780.36    | 617,265.72 | 617,265.72   |

|   | Antio   |            | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |            |            |              |
|   |         |            |            |              |
| Verizon Fios Franchise Fees   | 08-117  | 12,923.25  | 7,000.00   | 9,960.80     |
| Cable TV Franchise Fees   | 08-117  | 17,461.59  | 19,000.00  | 18,849.24    |
| Land Use Review Fees / Planning Board   | 08-240  | 1,000.00   | 1,000.00   | 1,200.00     |
|   | 08-241  |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
| American Rescue Plan  | 08-109  |            | 643,083.60 | 643,083.60   |
|   |         |            |            |              |
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|   |         | Anticipated |            | Realized in         |
|---|---------|-------------|------------|---------------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |                     |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |                     |
| Items:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx           |
|   |         |             |            |                     |
|   |         |             |            |                     |
|   |         |             |            |                     |
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|   |         |             |            |                     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx          |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 31,384.84   | 670,083.60 | 673,093.64          |

|   |        | Antici       | pated        | Realized in   |
|---|--------|--------------|--------------|---------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023         | Cash in 2023  |
| Summary of Revenues   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 870,000.00   | 425,000.00   | 425,000.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -            | -            | -             |
| 3. Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001 | 918,860.00   | 849,000.00   | 1,046,205.68  |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 476,570.56   | 452,169.20   | 452,169.40    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 300,000.00   | 400,000.00   | 300,816.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 26,000.00    | 26,000.00    | 27,162.50     |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            | -            | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 1,780.36     | 617,265.72   | 617,265.72    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 31,384.84    | 670,083.60   | 673,093.64    |
| Total Miscellaneous Revenues  | 13-099 | 1,754,595.76 | 3,014,518.52 | 3,116,712.94  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 10,000.00    | 25,000.00    | 17,128.62     |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 2,634,595.76 | 3,464,518.52 | 3,558,841.56  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 5,943,785.60 | 5,313,715.50 | xxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191 | -            | -            | xxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192 | _            | -            | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 5,943,785.60 | 5,313,715.50 | 6,753,479.73  |
| 7. Total General Revenues   | 13-299 | 8,578,381.36 | 8,778,234.02 | 10,312,321.29 |

| GENERAL APPROPRIATIONS              |        |          |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|-------------------------------------|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"      | FCO    | for 2024 |            | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:                 |        |          |            |            |   | _   |                    |           |
| General Administration              |        |          |            |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-100 | 1        | 90,480.00  | 87,000.00  |   | 87,000.00   | 86,147.49          | 852.51    |
| Other Expenses                      | 20-100 | 2        | 28,000.00  | 27,000.00  |   | 27,000.00   | 22,343.85          | 4,656.15  |
| Information Technology              | 20-101 | 2        | 75,000.00  | 56,000.00  |   | 56,000.00   | 55,805.14          | 194.86    |
| Mayor and Council                   |        | Ш        |            |            |   | _   |                    | _         |
| Salaries and Wages                  | 20-110 | 1        | 26,300.00  | 16,000.00  |   | 16,000.00   | 15,626.88          | 373.12    |
| Other Expenses                      | 20-110 | 2        | 5,000.00   | 5,000.00   |   | 5,000.00  | 360.50             | 4,639.50  |
| Municipal Clerk                     |        |          |            |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-120 | 1        | 221,980.00 | 212,000.00 |   | 217,000.00  | 213,523.15         | 3,476.85  |
| Other Expenses                      | 20-120 | 2        | 30,000.00  | 30,000.00  |   | 30,000.00   | 11,825.19          | 18,174.81 |
| Elections                           | 20-120 | 2        | 6,000.00   | 6,000.00   |   | 6,000.00  | 4,211.51           | 1,788.49  |
| Codification of Ordinances          | 20-120 | 2        | 12,000.00  | 12,000.00  |   | 12,000.00   | 5,337.00           | 6,663.00  |
| Financial Administration (Treasury) |        | Ш        |            |            |   | _   |                    | _         |
| Salaries and Wages                  | 20-130 | 1        | 73,000.00  | 72,000.00  |   | 72,000.00   | 70,146.45          | 1,853.55  |
| Other Expenses                      | 20-130 | 2        | 40,000.00  | 37,000.00  |   | 37,000.00   | 36,763.14          | 236.86    |
| Audit Services                      |        |          |            |            |   | -   |                    | -         |
| Other Expenses                      | 20-135 | 2        | 49,000.00  | 36,000.00  |   | 36,000.00   | 36,000.00          | -         |
|                                     |        |          |            |            |   | -   |                    |           |
|                                     |        |          |            |            |   | _   |                    | <u> </u>  |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Revenue Adminstration (Tax Collection)       |        |   |            |            |   | _   |                    | -         |
| Salaries and Wages                           | 20-145 | 1 | 39,000.00  | 37,000.00  |   | 37,000.00   | 36,221.36          | 778.64    |
| Other Expenses                               | 20-145 | 2 | 10,000.00  | 9,100.00   |   | 9,100.00  | 4,288.24           | 4,811.76  |
| Assessment of Taxes                          |        | Ш |            |            |   | _   |                    | -         |
| Salaries and Wages                           | 20-150 | 1 | 23,600.00  | 23,000.00  |   | 23,000.00   | 22,659.97          | 340.03    |
| Other Expenses                               | 20-150 | 2 | 7,500.00   | 7,500.00   |   | 7,500.00  | 3,551.06           | 3,948.94  |
| Legal Services                               |        | Ш |            |            |   | _   |                    | -         |
| Other Expenses                               | 20-155 | 2 | 110,000.00 | 110,000.00 |   | 110,000.00  | 74,436.41          | 35,563.59 |
|  |        | Ш |            |            |   | -   |                    | -         |
| Architect                                    |        | Ш |            |            |   | _   |                    | -         |
| Other Expenses                               | 21-181 | 2 | 10,000.00  | 2,000.00   |   | 2,000.00  | -                  | 2,000.00  |
| Engineering Services and Costs               |        | Ш |            |            |   | -   |                    | -         |
| Other Expenses                               | 21-181 | 2 | 70,000.00  | 70,000.00  |   | 120,000.00  | 116,343.24         | 3,656.76  |
|  |        | Ш |            |            |   | -   |                    | -         |
|  |        | Ш |            |            |   | -   |                    | -         |
|  |        | Ш |            |            |   | _   |                    | -         |
|  |        | Ш |            |            |   | _   |                    |           |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | <u>-</u>  |

| B. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | oriated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| MUNICIPAL LAND USE LAW (NJSA 40:550-1)       |        |   |            |            |   | _   |                    |           |
| Planning Board                               |        |   |            |            |   | _   |                    | -         |
| Salaries and Wages                           | 21-180 | 1 | 7,800.00   | 7,500.00   |   | 7,700.00  | 7,612.54           | 87.46     |
| Other Expenses                               | 21-180 | 2 | 1,000.00   | 500.00     |   | 500.00  | 388.53             | 111.47    |
| Engineering Services & Costs                 | 21-180 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  |                    | 1,000.00  |
| Legal Services & Costs                       | 21-180 | 2 | 25,000.00  | 20,000.00  |   | 20,000.00   | 16,125.00          | 3,875.00  |
| Municipal Planner                            | 21-180 | 2 | 52,000.00  | 20,000.00  |   | 48,000.00   | 47,913.34          | 86.66     |
| Insurance                                    |        |   |            |            |   | _   |                    | _         |
| Unemployment Insurance                       | 23-225 | 2 | 13,000.00  | 13,000.00  |   | 13,000.00   | 11,340.45          | 1,659.55  |
| Other Insurance Premiums                     | 23-211 | 2 | 2,000.00   | 2,000.00   |   | 2,000.00  | -                  | 2,000.00  |
| General Liability                            | 23-210 | 2 | 113,850.00 | 110,000.00 |   | 110,000.00  | 110,000.00         | -         |
| Workers' Compensation Insurance              | 23-215 | 2 | 160,000.00 | 155,250.00 |   | 155,250.00  | 137,937.62         | 17,312.38 |
|  | 23-211 | 2 |            | -          |   | -   |                    | -         |
| Employee Group Insurance                     | 23-220 | 2 | 572,000.00 | 508,040.00 |   | 483,040.00  | 447,224.05         | 35,815.95 |
| Health Benefits Waiver                       | 23-222 | 2 | 22,000.00  | 22,000.00  |   | 22,000.00   | 22,000.00          | _         |
| Cafeteria Plan                               | 23-211 | 2 | 100.00     | 100.00     |   | 100.00  |                    | 100.00    |
|  |        |   |            |            |   | -   |                    | -         |
| Economic Development                         |        |   |            |            |   |   |                    |           |
| Other Expenses                               | 20-170 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  |                    | 1,000.00  |
|  |        |   |            |            |   | -   |                    |           |

| SENERAL APPROPRIATIONS                       |        |   |              | Approj       | oriated                                   |   | Expended 2023      |           |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY: Police                        |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1 | 2,300,000.00 | 1,506,916.40 |   | 1,427,716.40                                      | 1,335,821.71       | 91,894.69 |
| Salaries and Wages-American Rescue           | 25-240 | 1 |              | 643,083.60   |   | 643,083.60  | 643,083.60         | -         |
| Other Expenses                               | 25-240 | 2 | 192,000.00   | 163,475.00   |   | 163,475.00  | 138,207.47         | 25,267.5  |
| Emergency Management                         |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-252 | 1 | 2,500.00     | 2,500.00     |   | 2,500.00  | 2,500.00           | -         |
| Other Expenses                               | 25-252 | 2 | 2,000.00     | 500.00       |   | 500.00  | -                  | 500.0     |
| PUBLIC WORKS FUNCTIONS:                      |        |   |              |              |   | _   |                    | -         |
| Environmental Commission                     |        |   |              |              |   | _   |                    | -         |
| Other Expenses                               | 26-291 | 2 | 1,000.00     | 1,000.00     |   | 1,000.00  |                    | 1,000.0   |
| Other Public Works Functions                 |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-300 | 1 | 370,000.00   | 363,980.00   |   | 363,980.00  | 357,022.38         | 6,957.6   |
| Other Expenses                               | 26-300 | 2 | 120,000.00   | 116,037.30   |   | 116,037.30  | 112,724.44         | 3,312.8   |
| Vehicle Maintenance                          |        |   |              |              |   | _   |                    |           |
| Salaries and Wages                           | 26-315 | 1 |              |              |   | _   |                    | -         |
| Other Expenses                               | 26-315 | 2 | 52,000.00    | 30,000.00    |   | 32,000.00   | 30,474.75          | 1,525.2   |
| Buildings and Grounds                        |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-310 | 1 | 61,000.00    | 61,000.00    |   | 61,000.00   | 39,527.43          | 21,472.5  |
| Other Expenses                               | 26-310 | 2 | 46,000.00    | 46,000.00    |   | 40,750.00   | 23,863.11          | 16,886.8  |
|  |        |   |              |              |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|--------|---|-----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ | for 2024  | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |           |          |   | -   |                    | -        |
| Animal Control Services                      |        |   |           |          |   | -   |                    | -        |
| Salaries and Wages                           | 27-340 | 1 | 8,500.00  | 6,000.00 |   | 8,500.00                                    | 8,499.96           | 0.04     |
| Other Expenses                               | 27-340 | 2 | 1,000.00  | 1,000.00 |   | 1,000.00                                    | -                  | 1,000.00 |
|  |        | Ш |           |          |   | -   |                    | -        |
|  |        | Ш |           |          |   | -   |                    | -        |
| PARKS AND RECREATION FUNCTIONS:              |        | Ш |           |          |   | -   |                    | -        |
| Recreation Services & Programs               |        |   |           |          |   | -   |                    | -        |
| Veterans Affairs and Military Committee O/E  | 28-371 | 2 | 500.00    | 500.00   |   | 500.00                                      | -                  | 500.00   |
| Other Expenses                               | 28-370 | 2 | 7,500.00  | 5,000.00 |   | 6,750.00                                    | 6,267.43           | 482.57   |
|  |        | Ш |           |          |   | -   |                    | -        |
| Fire Marshall                                |        | Ш |           |          |   | -   |                    | -        |
| Salaries and Wages                           | 25-265 | 1 | 11,500.00 |          |   | -   |                    | -        |
| Other Expenses                               | 25-265 | 2 | 10,000.00 |          |   | -   |                    | -        |
|  |        | Ш |           |          |   | -   |                    | -        |
|  |        | Ш |           |          |   | -   |                    | -        |
|  |        |   |           |          |   | -   |                    | -        |
|  |        |   |           |          |   | -   |                    | -        |
|  |        |   |           |          |   | -   |                    | -        |
|  |        |   | Chant     |          |   | -   |                    |          |

|        |  |  | Appro  |   | Expended 2023   |  |                     |
|--------|--|--|--|---|---|--|---------------------|
| FCOA   | <b>A</b>   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation   | Total for 2023<br>As Modified By<br>All Transfers   | Paid or<br>Charged   | Reserved            |
|        |  |  |  |   | -   |  | -                   |
| 31-430 | 2  | 75,000.00  | 70,000.00  |   | 70,000.00   | 70,000.00  | -                   |
| 31-435 | 2  | 77,000.00  | 77,000.00  |   | 77,000.00   | 62,421.07  | 14,578.93           |
| 31-440 | 2  | 33,000.00  | 32,500.00  |   | 32,500.00   | 27,980.62  | 4,519.38            |
| 31-447 | 2  | 40,000.00  | 40,000.00  |   | 40,000.00   | 14,323.11  | 25,676.89           |
| 31-447 | 2  | 80,000.00  | 80,000.00  |   | 80,000.00   | 77,792.55  | 2,207.45            |
| 31-455 | 2  | 2,000.00   | 2,000.00   |   | 2,000.00  | 977.24   | 1,022.76            |
| 31-460 | 2  | 7,000.00   | 7,000.00   |   | 7,000.00  | 5,701.44   | 1,298.56            |
| 32-465 | 2  | 215,000.00   | 195,000.00   |   | 215,000.00  | 197,386.82   | -<br>17,613.18<br>- |
|        |  |  |  |   |   |  | -<br>-              |
|        |  |  |  |   | -   |  | -                   |
|        |  |  |  |   | -   |  | <del>-</del>        |
|        | 31-430<br>31-435<br>31-440<br>31-447<br>31-447<br>31-455<br>31-460 | 31-435 2<br>31-440 2<br>31-447 2<br>31-455 2<br>31-460 2 | for 2024  31-430 2 75,000.00  31-435 2 77,000.00  31-440 2 33,000.00  31-447 2 40,000.00  31-447 2 80,000.00  31-455 2 2,000.00  31-460 2 7,000.00 | FCOA         for 2024         for 2023           31-430         2         75,000.00         70,000.00           31-435         2         77,000.00         77,000.00           31-440         2         33,000.00         32,500.00           31-447         2         40,000.00         40,000.00           31-447         2         80,000.00         80,000.00           31-455         2         2,000.00         7,000.00           31-460         2         7,000.00         7,000.00 | for 2024         for 2023         Emergency Appropriation           31-430         2         75,000.00         70,000.00           31-435         2         77,000.00         77,000.00           31-440         2         33,000.00         32,500.00           31-447         2         40,000.00         40,000.00           31-447         2         80,000.00         80,000.00           31-455         2         2,000.00         7,000.00 | FCOA         for 2024         for 2023         Emergency Appropriation         Total for 2023 As Modified By All Transfers           31-430         2         75,000.00         70,000.00         70,000.00           31-435         2         77,000.00         77,000.00           31-440         2         33,000.00         32,500.00           31-447         2         40,000.00         40,000.00           31-447         2         80,000.00         80,000.00           31-455         2         2,000.00         2,000.00           31-460         2         7,000.00         7,000.00           32-465         2         215,000.00         195,000.00           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         - | FCOA                |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | _   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | _   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend | ed 2023  |
|--|------|----------|----------|---|---|--------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |        | Reserved |
|  |      |          |          |   | -   |        | -        |
|  |      |          |          |   | -   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | _   |        | -        |
|  |      |          |          |   | -   |        | -        |
|  |      |          |          |   | _   |        | -        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | -   |                    | _        |

| 8. GENERAL APPROPRIATIONS                         |        |    |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | ١. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | х  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | X  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        | Н  |            |            |   |   |                    |           |
| Construction Official                             |        | Н  |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1  | 157,000.00 | 157,000.00 |   | 157,000.00  | 119,888.56         | 37,111.44 |
| Other Expenses                                    | 22-195 | 2  | 119,000.00 | 119,000.00 |   | 119,000.00  | 42,958.29          | 76,041.71 |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | _   |                    | _         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |

|       |             |   | Appro                       | priated  |   | Expend   | Expended 2023  |  |
|-------|-------------|---|-----------------------------|--|---|--|--|--|
| FCOA  | <b>A</b>    | for 2024                                  | for 2023                    | for 2023 By Emergency Appropriation                          | Total for 2023<br>As Modified By<br>All Transfers                                 |  | Reserved   |  |
| xxxxx | x           | xxxxxxxxx                                 | xxxxxxxxx                   | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx  |  |
| xxxxx | x           | xxxxxxxxx                                 | xxxxxxxxx                   | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | _   |  | _  |  |
|       |             |   |                             |  | _   |  | _  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | _   |  | _  |  |
|       |             |   |                             |  | -   |  | -  |  |
|       |             |   |                             |  | _   |  | _  |  |
|       | $  \cdot  $ |   |                             |  |   |  | _  |  |
|       |             |   |                             |  | _   |  | _  |  |
|       | xxxxx       | FCOA XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | for 2024  xxxxxx xxxxxxxxxx | FCOA for 2024 for 2023  XXXXXX XXXXXXXXXX XXXXXXXXXXXXXXXXXX | for 2024 for 2023 Emergency Appropriation  xxxxx xxxxxxxx xxxxxxx xxxxxxxx xxxxxx | FCOA  for 2024  for 2023  for 2023  Semergency Appropriation  XXXXXX  XXXXXXXXXX  XXXXXXXXXX  XXXXXX | FCOA for 2024 for 2023 for 2023 Semergency Appropriation  XXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXX |  |

| 8. GENERAL APPROPRIATIONS                    |       | Appropriated Expended 2023 |           |   |   |                    |           |  |
|--|-------|----------------------------|-----------|---|---|--------------------|-----------|--|
| U. OLIVLIAL AFFINOFINATIONS                  | F00.  |                            |           |   |   |                    |           |  |
| (A) Operations - within "CAPS" - (continued) | FCOA  | for 2024                   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| UNCLASSIFIED:                                | XXXXX | xxxxxxxxx                  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | _   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |
|  |       |                            |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                             |        |          |              | Approj       | oriated                                   |   | Expende            | ed 2023    |
|---|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | <b>A</b> | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | xxxxx  | x        | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Celebration of Public Events                          | 30-420 | 2        | 7,500.00     | 7,500.00     |   | 7,500.00  | 7,468.63           | 31.37      |
|   |        |          |              |              |   | -   |                    | -          |
| Accumulated Absences                                  | 30-415 | 1        | 45,000.00    | 45,000.00    |   | 45,000.00   | 45,000.00          | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |          | 5,940,610.00 | 5,493,982.30 | -   | 5,493,982.30                                      | 4,986,022.72       | 507,959.58 |
| B. Contingent   | 35-470 | 2        |              |              | xxxxxxxxx                                 | -   |                    | -          |
| Total Operations Including Contingent - within "CAPS" | 34-201 |          | 5,940,610.00 | 5,493,982.30 | -   | 5,493,982.30                                      | 4,986,022.72       | 507,959.58 |
| Detail:   |        |          | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1        | 3,437,660.00 | 3,239,980.00 | -   | 3,168,480.00                                      | 3,003,281.48       | 165,198.52 |
| Other Expenses (Including Contingent)                 | 34-201 | 2        | 2,502,950.00 | 2,254,002.30 | -   | 2,325,502.30                                      | 1,982,741.24       | 342,761.06 |

Sheet 17a

| GENERAL APPROPRIATIONS  |        |           | AFFICERIA |   | 1   | Expended 2023      |            |  |
|---|--------|-----------|-----------|---|---|--------------------|------------|--|
| GENERAL APPROPRIATIONS  |        |           | Appro     | priated                                   |   | Expend             | ea 2023    |  |
|   | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |  |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxxx |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |

|   | CONNE  | TT TOND - | AFFINOFINIA |   |   |                    |           |
|---|--------|-----------|-------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS   |        |           | Appro       | priated                                   |   | Expend             | ed 2023   |
|   | FCOA   | for 2024  | for 2023    | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |             | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expend             | ed 2023    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 154,496.00   | 132,687.00   |   | 132,687.00  | 132,687.00         | -          |
| Social Security System (O.A.S.I.)   | 36-472 | 255,000.00   | 250,000.00   |   | 250,000.00  | 232,849.64         | 17,150.36  |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 555,706.00   | 515,167.00   |   | 515,167.00  | 515,167.00         | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |              |   | -   |                    | -          |
|   |        |              |              |   | _   |                    | <u>-</u>   |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1.00         | 1.00         |   | 1.00  | -                  | 1.00       |
|   |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 965,203.00   | 897,855.00   | -   | 897,855.00  | 880,703.64         | 17,151.36  |
|   |        |              |              |   |   |                    |            |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 6,905,813.00 | 6,391,837.30 |   | 6,391,837.30                                      | 5,866,726.36       | 525,110.94 |

| SENERAL APPROPRIATIONS                |        |   |           | Appro     | priated                                   |   | Expende            | ed 2023  |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | ۱ | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|                                       |        |   |           |           |   | -   |                    | -        |
| Recycling Tax                         | 32-465 | 2 | 5,800.00  | 5,800.00  |   | 5,800.00                                    | 5,800.00           | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
| Supplemental Fire Services Program    | 23-221 | 2 | 1,838.00  | 1,838.00  |   | 1,838.00                                    | 1,838.00           | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
| Exclusions:                           |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    | -        |
| Employee Group Insurance              | 23-221 | 2 | 3,000.00  | 66,960.00 |   | 66,960.00                                   | 66,960.00          | _        |
| PFRS                                  | 23-221 | 2 |           | 70,648.00 |   | 70,648.00                                   | 70,648.00          | _        |
| PERS                                  | 23-221 | 2 |           | 22,035.00 |   | 22,035.00                                   | 22,035.00          | _        |
| Workers Compensation                  | 23-221 | 2 |           | 4,750.00  |   | 4,750.00                                    | 4,750.00           |          |
| General Liability Insurance           | 23-210 | 2 | 11,150.00 |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |          |           | Appro    | priated                                   |   | Expend             | ed 2023  |
|---|--------|----------|-----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | <b>A</b> | for 2024  | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | _   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | _   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | _   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | _   |                    | _        |
|   |        |          |           |          |   | -   |                    | _        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |          | 21,788.00 |          | -   | 172,031.00  | 172,031.00         | -        |

| GENERAL APPROPRIATIONS   |        |        |           | Appro     | priated                                   |   | Expend             | ed 2023  |
|--|--------|--------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                                | FCO    | 4      | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code  | xxxxx  | xxxxxx |           | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | X      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxx |
|  |        |        |           |           |   | _   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
|  |        |        |           |           |   | -   |                    |          |
| Total Uniform Construction Code Appropriations                       | 22-999 |        | _         | _         | _   | _   | _                  |          |

| 8. GENERAL APPROPRIATIONS             |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|---------------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | ٠ | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx  |   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| MACCS Interlocal Services Agreement   | 42-119 | 2 | 210,000.00 | 210,000.00 |   | 210,000.00  | 168,871.58         | 41,128.42 |
| Westampton Municipal Court            | 42-108 | 1 | 98,000.00  | 98,000.00  |   | 98,000.00   | 96,064.86          | 1,935.14  |
| School Resource Officer               | 42-110 | 1 | 26,000.00  | 26,000.00  |   | 26,000.00   | 26,000.00          | -         |
| Brine Solution - Medford Township     | 42-120 | 2 | -          | 1,500.00   |   | 1,500.00  | -                  | 1,500.00  |
| Westampton Emergency Medical Services | 42-121 | 1 | 125,000.00 | 65,000.00  |   | 65,000.00   | 48,750.00          | 16,250.00 |
| Burlington County Soil Conservation   | 42-122 | 2 | -          | 13,100.00  |   | 13,100.00   | -                  | 13,100.00 |
| Westampton Public Works-Sweeper       | 42-123 | 2 | 10,000.00  |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |        |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | _         |
|                                       |        |           |           |   | _   |                    | -         |
|                                       |        |           |           |   | _   |                    | _         |
|                                       |        |           |           |   | _   |                    | _         |
|                                       |        |           |           |   | _   |                    | _         |
|                                       |        |           |           |   | _   |                    | _         |
|                                       |        |           |           |   |   |                    |           |
|                                       |        |           |           |   |   |                    |           |
|                                       |        |           |           |   |   |                    |           |
|                                       |        |           |           |   |   |                    |           |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   |   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |
|                                       |        |           |           |   | -   |                    | -         |

| B. GENERAL APPROPRIATIONS                     |        |          |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxx  | х        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | _         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | _   |                    | -         |
|   |        |          |            |            |   | _   |                    |           |
|   |        |          |            |            |   | _   |                    | _         |
|   |        |          |            |            |   | _   |                    |           |
|   |        |          |            |            |   | _   |                    | _         |
|   |        |          |            |            |   | _   |                    | _         |
|   |        |          |            |            |   |   |                    |           |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | <u>-</u>  |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 |          | 469,000.00 | 413,600.00 | _   | 413,600.00  | 339,686.44         | 73,913.56 |

| GENERAL APPROPRIATIONS                 |        |    |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|--|--------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | ١. | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by    |        |    |           |           |   |   |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | Х  | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXX |
|  |        |    |           |           |   |   |                    |           |
|  |        |    |           |           |   | -   |                    | <u>-</u>  |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | _   |                    | _         |
|  |        |    |           |           |   |   |                    |           |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | _   |                    | _         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | _   |                    | _         |
|  |        |    |           |           |   | _   |                    |           |
|  |        |    |           |           |   |   |                    |           |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | _         |
|  |        |    |           |           |   | _   |                    | -         |
|  |        |    |           |           |   | _   |                    | _         |
|  |        |    |           |           |   |   |                    |           |
|  |        |    |           |           |   | -   |                    | <u> </u>  |
| Total Additional Appropriations Offset |        |    |           |           |   | -   |                    | -         |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 |    | -         | -         |   | -   |                    |           |

| B. GENERAL APPROPRIATIONS                      |        |   |          | Appro      |   | Expend  | ed 2023            |          |
|--|--------|---|----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | 4 | for 2024 | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |          |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 | 2 |          | 2,500.00   |   | 2,500.00  | 720.20             | 1,779.80 |
| NJDOT SAFE ROUTES TO SCHOOLS CH159             | 40-602 | 2 |          |            |   | _   | -                  | _        |
| CLEAN COMMUNITIES                              | 41-505 | 2 |          | 14,619.64  |   | 14,619.64   | 14,619.64          | _        |
|  | 41-569 | 2 |          |            |   | _   | -                  | _        |
| Body Armor Replacement Fund                    | 41-559 | 2 | 1,780.36 | 2,800.00   |   | 2,800.00  | 2,800.00           | _        |
| Recycling Tonnage Grant                        | 41-505 | 2 |          | 7,644.45   |   | 7,644.45  | 7,644.45           | _        |
| 2023 Recycling Tonnage Grant                   | 41-505 | 2 |          | 7,911.63   |   | 7,911.63  | 7,911.63           | -        |
| Local Recreation Improvement Grant             | 41-518 | 2 |          | 78,000.00  |   | 78,000.00   | 78,000.00          | -        |
| Local Recreation Improvement Grant Part 2      | 41-559 | 2 |          | 90,000.00  |   | 90,000.00   | 90,000.00          | <u>-</u> |
| Stormwater Assistance                          |        | 2 |          | 15,000.00  |   | 15,000.00   | 15,000.00          | <u>-</u> |
| NJDOT Kensington Drive                         |        | 2 |          | 152,320.00 |   | 152,320.00  | 152,320.00         | _        |
| NJDOT Willowbrook Way                          |        | 2 |          | 248,970.00 |   | 248,970.00  | 248,970.00         | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | _   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |   |            | Appro        | priated                                   |   | Expended 2023      |           |  |
|---|--------|---|------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | 4 | for 2024   | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | х | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   |                    | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
|   |        |   |            |              |   | -   | -                  | -         |  |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 1,780.36   | 619,765.72   | -   | 619,765.72  | 617,985.92         | 1,779.80  |  |
|   |        |   |            |              |   |   |                    |           |  |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 492,568.36 | 1,205,396.72 | -   | 1,205,396.72                                      | 1,129,703.36       | 75,693.3  |  |
| Detail:   |        |   |            |              |   |   |                    |           |  |
| Salaries & Wages                                      | 34-305 | 1 | 249,000.00 | 189,000.00   | -   | 189,000.00  | 170,814.86         | 18,185.1  |  |
| Other Expenses  | 34-305 | 2 | 243,568.36 | 1,016,396.72 | -   | 1,016,396.72                                      | 958,888.50         | 57,508.2  |  |

| 8. GENERAL APPROPRIATIONS                       |        | IIII I GIVE - A |            | priated                                   |   | Expende            | ed 2023  |
|---|--------|-----------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024        | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |                 |            |   | _   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 100,000.00      | 100,000.00 | xxxxxxxxx                                 | 100,000.00  | 100,000.00         | -        |
|   |        |                 |            |   | _   |                    | -        |
|   |        |                 |            |   | _   |                    |          |
|   |        |                 |            |   | -   |                    |          |
|   |        |                 |            |   | -   |                    | _        |
|   |        |                 |            |   | _   |                    |          |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | _        |
|   |        |                 |            |   | -   |                    | _        |
|   |        |                 |            |   | -   |                    | _        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |
|   |        |                 |            |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |          |            | Appro      | oriated                                   |   | Expended 2023      |              |  |
|--|--------|----------|------------|------------|---|---|--------------------|--------------|--|
| (C) Capital Improvements - Excluded from "CAPS"    | FCO    | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
|  |        |          |            |            |   | -   |                    | -            |  |
| Vehicle  | 44-903 | 2        | 50,000.00  | 50,000.00  |   | 50,000.00   | 44,436.76          | 5,563.24     |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
| Public and Private Programs Offset by Revenues:    | XXXXX  |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | -<br>XXXXXXXXXX                                   | xxxxxxxxx          | - xxxxxxxxxx |  |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | Î        | ********   | *********  | *********                                 | _   | ********           | -            |  |
| Non object and matter and matter and               | 11.000 |          |            |            |   | _   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   |   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | -            |  |
|  |        |          |            |            |   | -   |                    | <u>-</u>     |  |
|  |        |          |            |            |   | -   |                    | <u>-</u>     |  |
|  |        |          |            |            |   | -   |                    | -            |  |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 |          | 150,000.00 | 150,000.00 | -   | 150,000.00  | 144,436.76         | 5,563.2      |  |

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 497,000.00 | 502,000.00 |   | 502,000.00  | 502,000.00         | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 117,000.00 | 117,000.00 |   | 117,000.00  | 117,000.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 50,000.00  | 55,000.00  |   | 55,000.00   | 54,315.60          | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 251,000.00 | 182,000.00 |   | 182,000.00  | 181,454.55         | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  | 45-940 |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | _   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCO    | Δ | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | xxxxxxxxx |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | xxxxxxxxx |
|   |        |   |            |            |   | -   |                    | xxxxxxxxx |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | XXXXXXXXX |
|   |        |   |            |            |   | -   |                    | xxxxxxxx  |
|   |        |   |            |            |   | -   |                    | xxxxxxxx  |
|   |        |   |            |            |   | -   |                    | xxxxxxxx  |
|   |        |   |            |            |   | -   |                    | xxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 |   | 915,000.00 | 856,000.00 | -   | 856,000.00  | 854,770.15         | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expend             | ed 2023   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |              | 60,000.00    | xxxxxxxxx                                 | 60,000.00   | 60,000.00          | xxxxxxxxx |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)              | 46-875 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &           | 46-871 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                  | 46-999 | -            | 60,000.00    | xxxxxxxxx                                 | 60,000.00   | 60,000.00          | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  (AL) Transferred to Board of Education | 37-480 |              |              |   | -   |                    | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.      | 29-405 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from       | 34-309 | 1,557,568.36 | 2,271,396.72 | -   | 2,271,396.72                                      | 2,188,910.27       | 81,256.60 |

| ENERAL APPROPRIATIONS  |        |     |              | Appro        | priated                                   |   | Expended 2023      |            |  |
|--|--------|-----|--------------|--------------|---|---|--------------------|------------|--|
|  | FCOA   | 1   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |  |
| For Local District School Purposes -<br>Excluded from "CAPS"           | xxxxx  | х х | (XXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                                 | XXXXXXXXX                                   | xxxxxxxxx          | xxxxxxxxx  |  |
| (I) Type 1 District School Debt Service                                | xxxxx  | х х | (XXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxxx                                  | xxxxxxxxx          | xxxxxxxxx  |  |
| Payment of Bond Principal  | 48-920 |     |              |              |   | -   |                    | xxxxxxxxx  |  |
| Payment of Bond Anticipation Notes                                     | 48-925 |     |              |              |   | -   |                    | xxxxxxxxx  |  |
| Interest on Bonds  | 48-930 |     |              |              |   | -   |                    | xxxxxxxxx  |  |
| Interest on Notes  | 48-935 |     |              |              |   | -   |                    | xxxxxxxxx  |  |
|  |        |     |              |              |   | -   |                    | xxxxxxxxx  |  |
|  |        |     |              |              |   | -   |                    | xxxxxxxxx  |  |
| Service - Excluded from "CAPS"   | 48-999 |     | -            | -            | -   | -   | -                  | xxxxxxxxx  |  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxx  | х х | (XXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |  |
| Emergency Authorizations - Schools                                     | 29-406 |     |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |     |              |              |   | -   |                    | XXXXXXXXX  |  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 |     | -            | -            | -   | -   | -                  | XXXXXXXXXX |  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 |     | -            | -            | -   | -   | -                  | xxxxxxxxx  |  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 1   | ,557,568.36  | 2,271,396.72 | -   | 2,271,396.72                                | 2,188,910.27       | 81,256.60  |  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 8   | 3,463,381.36 | 8,663,234.02 | _   | 8,663,234.02                                | 8,055,636.63       | 606,367.54 |  |
| (M) Reserve for Uncollected Taxes                                      | 50-899 |     | 115,000.00   | 115,000.00   | xxxxxxxxx                                 | 115,000.00                                  | 115,000.00         | xxxxxxxxx  |  |
| 9. Total General Appropriations  | 34-499 | 8   | 3,578,381.36 | 8,778,234.02 | -   | 8,778,234.02                                | 8,170,636.63       | 606,367.54 |  |

| B. GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expende            | ed 2023    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                                    | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 6,905,813.00 | 6,391,837.30 | -   | 6,391,837.30                                      | 5,866,726.36       | 525,110.94 |
| Municipal Purposes within "CAPS"                             | xxxxxx |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations   | 34-300 | 21,788.00    | 172,031.00   | _   | 172,031.00  | 172,031.00         |            |
| Uniform Construction Code                                    | 22-999 | -            | -            | -   | -   | -                  | _          |
| Shared Service Agreements                                    | 42-999 | 469,000.00   | 413,600.00   | _   | 413,600.00  | 339,686.44         | 73,913.56  |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 1,780.36     | 619,765.72   | -   | 619,765.72  | 617,985.92         | 1,779.80   |
| Total Operations Excluded from "CAPS"                        | 34-305 | 492,568.36   | 1,205,396.72 | -   | 1,205,396.72                                      | 1,129,703.36       | 75,693.36  |
| (C) Capital Improvements                                     | 44-999 | 150,000.00   | 150,000.00   | -   | 150,000.00  | 144,436.76         | 5,563.24   |
| (D) Municipal Debt Service                                   | 45-999 | 915,000.00   | 856,000.00   | -   | 856,000.00  | 854,770.15         | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -            | 60,000.00    | xxxxxxxxx                                 | 60,000.00   | 60,000.00          | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                           | 29-410 | -            | -            | _   | -   | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 115,000.00   | 115,000.00   | xxxxxxxxx                                 | 115,000.00  | 115,000.00         | xxxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 8,578,381.36 | 8,778,234.02 | -   | 8,778,234.02                                      | 8,170,636.63       | 606,367.54 |

## **DEDICATED UTILITY BUDGET**

|   |        | Antici    | ipated    | Realized in  |
|---|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY   | FCOA   | 2024      | 2023      | Cash in 2023 |
| Operating Surplus Anticipated   | 08-501 |           |           |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |           |           |              |
| Total Operating Surplus Anticipated   | 08-500 | -         | -         | -            |
| Rents   | 08-503 |           |           |              |
|   |        |           |           |              |
| Miscellaneous   | 08-505 |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |           |           |              |
| Governement Services  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
| Deficit (General Budget)  | 08-549 |           |           |              |
| Total Utility Revenues  | 08-599 | -         | -         | -            |

|                                |        |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages               | 55-501 |           |           |   | -   |                    | -         |  |
| Other Expenses                 | 55-502 |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | _   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | _         |  |
|                                |        |           |           |   | -   |                    | _         |  |
|                                |        |           |           |   | -   |                    | _         |  |
|                                |        |           |           |   | _   |                    | _         |  |
|                                |        |           |           |   | -   |                    | _         |  |

|       |           | Appro     |   | Expended 2023                                     |  |  |
|-------|-----------|-----------|---|---|--|--|
| FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved   |
| xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | _   |  | _  |
|       |           |           |   | _   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | _   |  | -  |
|       |           |           |   | _   |  | -  |
|       |           |           |   | _   |  | -  |
|       |           |           |   | _   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | -   |  | -  |
|       |           |           |   | _   |  | _  |
|       |           |           |   | _   |  | _  |
|       |           | for 2024  | FCOA for 2024 for 2023                    | FCOA for 2024 for 2023 By Emergency Appropriation | FCOA for 2024 for 2023 for 2023 SEMERGENCY Appropriation As Modified By All Transfers  XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXX | FCOA for 2024 for 2023 Emergency Appropriation RXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |

|  |        | Appropriated |           |   |   |                    | ed 2023   |
|--|--------|--------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2024     | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |              |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |              |           |   | -   |                    | _         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |              |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 |              |           | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 |              |           |   | -   |                    | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 |              |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |              |           |   | -   |                    | xxxxxxxxx |
|  |        |              |           |   | -   |                    | xxxxxxxxx |
|  |        |              |           |   | _   |                    | xxxxxxxxx |
|  |        |              |           |   | -   |                    | xxxxxxxxx |

|   |        |           |           | priated                                   |   | Expend             | ed 2023   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 |           |           |   | -   |                    | -         |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   | _   |                    | _         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
| Judgements  | 55-531 |           |           |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -         | _         | -   | -   | -                  | -         |

## **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024         | 2023        | Cash in 2023    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appro        | priated     | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024         | 2023        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | <del>-</del> | _           | _               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip                 | ated | Realized in     |
|---|--------|-------------------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024                    | 2023 | Cash in 2023    |
| Assessment Cash                         | 52-101 |                         |      |                 |
| Deficit ( Utility Budget)               | 52-885 |                         |      |                 |
| Total Utility Assessment Revenues       | 52-899 | -                       | -    | -               |
|   |        | Appropriated Expended 2 |      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024                    | 2023 | Paid or Charged |
| Payment of Bond Principal               | 52-920 |                         |      |                 |
| Payment of Bond Anticipation Notes      | 52-925 |                         |      |                 |
| Total Utility Assessment Appropriations | 52-999 | -                       | -    | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | pated   | Realized in     |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024   | 2023    | Cash in 2023    |
| Assessment Cash                         | 53-101 |        |         |                 |
| Deficit ( Utility Budget)               | 53-885 |        |         |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | 1       | -               |
|   |        | Appro  | oriated | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024   | 2023    | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |         |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |         |                 |
| Total Utility Assessment Appropriations | 53-999 | -      | -       | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:   |
|--|
|  |
| Housing and Community Development Act of 1974, Recreation Commission Fees, Uniform Fire safety Act, Disposal of Forfeited Property, Public Defender, Open Space Trust Fund |
| Accumulated Absence Trust, Developers Escrow Funds, COAH Affordable Housing, School Driveway maintenance from US Homes Donations,  |
| Municipal Alliance on Alcohol and Drug Abuse(RSSA); Storm Recovery Trust   |
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are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

#### **ASSETS** Cash and Investments 6,152,858.86 24,656.00 Due from State of N.J.(c. 20, P.L. 1961) Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXX 2,742.26 Taxes Receivable 811,864.05 Tax Title Lien Receivable Property Acquired by Tax Title Lien Liquidation 930,083.26 Other Receivables Deferred Charges Required to be in 2024 Budget Deferred Charges Required to be in Budgets Subsequent to 2024 **Total Assets** 7,922,204.43

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 1,978,459.28 |
|---|--------------|
| Reserves for Receivables                | 1,744,689.56 |
| Surplus                                 | 4,199,055.58 |
| Total Liabilities, Reserves and Surplus | 7,922,204.42 |

| School Tax Levy Unpaid                        | 4,230,698.42 |
|---|--------------|
| Less: School Tax Deferred                     | 3,979,844.92 |
| *Balance Included in Above "Cash Liabilities" | 250,853.50   |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023     | YEAR 2022     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 3,210,296.38  | 2,482,033.71  |
| CURRENT REVENUE ON A CASH BASIS:                                 | xxxxxxxx      | XXXXXXX       |
| Current Taxes:*(Percentage Collected 2023: 99.52%, 2022: 99.59%) | 18,843,751.19 | 16,417,289.83 |
| Delinquent Taxes   | 17,128.62     | 31,911.07     |
| Other Revenues and Additions to Income                           | 2,660,216.62  | 2,634,092.37  |
| Total Funds  | 24,731,392.81 | 21,565,326.98 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations   | 8,602,004.17  | 6,951,749.81  |
| School Taxes (Including Local and Regional)                      | 8,660,230.60  | 8,382,557.00  |
| County Taxes (Including Added Tax Amounts)                       | 2,737,736.06  | 2,343,728.15  |
| Special District Taxes   | 532,366.40    | 596,202.00    |
| Other Expenditures and Deductions from Income                    |               | 80,793.64     |
| Total Expenditures and Tax Requirements                          | 20,532,337.23 | 18,355,030.60 |
| Less: Expenditures to be Raised by Future Taxes                  | _             |               |
| Total Adjusted Expenditures and Tax Requirements                 | 20,532,337.23 | 18,355,030.60 |
| Surplus Balance, December 31                                     | 4,199,055.58  | 3,210,296.38  |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31               | 4,199,055.58 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 870,000.00   |
| Surplus Balance Remaining                  | 3,329,055.58 |

|         |               |            | 2024    |                    |                |
|---------|---------------|------------|---------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | <b>AND</b> | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:   |
|-----------------------------|---|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
|                             | X 3 years. (Population under 10,000)  |
|                             | 6 years. (Over 10,000 and all county governments)   |
|                             | years exceeding minimum time period.  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |

| TOWNSHIP OF EASTAMPTON NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM           |  |
|--|--|
| We appropriate capital funds to invest in our infrastructure and equipment |  |
|  |  |
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|  |  |
|  |  |
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# CAPITAL BUDGET (Current Year Action) 2024

| Local Unit | TOWNSHIP OF EASTAMPTON |
|------------|------------------------|
|            |                        |

|                                   |                   |                                 | 4  |                                     |   |   |  |            | 6                            |
|-----------------------------------|-------------------|---------------------------------|--|-------------------------------------|---|---|--|------------|------------------------------|
| 1 PROJECT TITLE                   | PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR C<br>5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e         | TO BE FUNDED IN FUTURE YEARS |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
| 2024 Various Capital Improvements |                   | 1,000,000.00                    |  |                                     | 50,000.00                                 |   |  | 950,000.00 |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
| 2025 Various Capital Improvements |                   | 1,000,000.00                    |  |                                     |   |   |  |            | 1,000,000.00                 |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
| 2026 Various Capital Improvements |                   | 1,000,000.00                    |  |                                     |   |   |  |            | 1,000,000.00                 |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | -                               |  |                                     |   |   |  |            |                              |
|                                   |                   | _                               |  |                                     |   |   |  |            |                              |
| TOTAL - THIS PAGE                 | xxxxx             | 3,000,000.00                    | -  | -                                   | 50,000.00                                 | -   | -                                      | 950,000.00 | 2,000,000.00                 |

C - 3

# CAPITAL BUDGET (Current Year Action) 2024

|                    |                        |   |                                   |   |   | <b>Local Unit</b>                         | TOWNS   | HIP OF EASTA                     | MPTON                                      |
|--------------------|------------------------|---|-----------------------------------|---|---|---|---|----------------------------------|--|
| 1<br>PROJECT TITLE | 2<br>PROJECT<br>NUMBER |   | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR C<br>5c<br>Capital<br>Surplus | URRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 2024<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|                    |                        |   | TEARO                             | Арргорпиноно                                | Improvement runu                          | Carpias                                   | Other Funds   | Addionizou                       | IZARO                                      |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | _ |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | _ |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |
|                    |                        | - |                                   |   |   |   |   |                                  |  |

xxxxx

TOTAL - THIS PAGE

## CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF EASTAMPTON PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE 2 3 **AMOUNTS** PROJECT TITLE **RESERVED** 5a 5b 5c 5d 5e **FUNDED IN** PROJECT **ESTIMATED** Capital Grants in Aid and 2024 Budget Capital **FUTURE** TOTAL IN PRIOR NUMBER Debt **YEARS** COST Appropriations | Improvement Fund Surplus Other Funds **Authorized YEARS** 

C - 3

2,000,000.00

950,000.00

50,000.00

XXXXX

3,000,000.00

**TOTAL - ALL PROJECTS** 

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

#### TOWNSHIP OF EASTAMPTON

| 1                                 | 2                 | 3                       | 4                               |              | FUNDI        | NG AMOUNTS   | PER BUDGET | YEAR       |            |
|-----------------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025   | 5c<br>2026   | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
| 2024 Various Capital Improvements |                   | 1,000,000.00            |                                 | 1,000,000.00 |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
| 2025 Various Capital Improvements |                   | 1,000,000.00            |                                 |              | 1,000,000.00 |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
| 2026 Various Capital Improvements |                   | 1,000,000.00            |                                 |              |              | 1,000,000.00 |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
|                                   |                   | -                       |                                 |              |              |              |            |            |            |
| TOTAL - THIS PAGE                 | xxxxx             | 3,000,000.00            | xxxxxxxxx                       | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | -          | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF EASTAMPTON

| 1                 | 2                 | 3         | 4                               |            | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |
|-------------------|-------------------|-----------|---------------------------------|------------|------------|-------------|-------------------|------------|------------|
|                   | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2024 | 5b<br>2025 | 5c<br>2026  | 5d<br>2027        | 5e<br>2028 | 5f<br>2029 |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | _         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | _         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | _         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
|                   |                   | -         |                                 |            |            |             |                   |            |            |
| TOTAL - THIS PAGE | xxxxx             | -         | xxxxxxxxx                       | -          | -          | -           | -                 | -          | _          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

#### TOWNSHIP OF EASTAMPTON

| 1                    | 2                 | 3            | 4                               |              | FUND         | NG AMOUNTS   | PER BUDGET | YEAR       |            |
|----------------------|-------------------|--------------|---------------------------------|--------------|--------------|--------------|------------|------------|------------|
|                      | PROJECT<br>NUMBER |              | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025   | 5c<br>2026   | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
|                      |                   | -            |                                 |              |              |              |            |            |            |
| TOTAL - ALL PROJECTS | xxxxx             | 3,000,000.00 | xxxxxxxxx                       | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | -          | -          |            |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF EASTAMPTON

| 1                                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|-----------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title                     | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| 2024 Various Capital Improvements | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   | 950,000.00    |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| 2025 Various Capital Improvements | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   | 950,000.00    |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| 2026 Various Capital Improvements | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   | 950,000.00    |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE                 | 3,000,000.00             | -                          | -                  | 150,000.00                     | -                  | -                                       | 2,850,000.00  | -                         | -                | -            |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF EASTAMPTON

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -                         | -                | -            |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF EASTAMPTON

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 3,000,000.00             | -                          | -                  | 150,000.00                     | -                  | -                                       | 2,850,000.00  | -                         | -                | -            |

### SECTION 2 - UPON ADOPTION FOR YEAR 2024

#### RESOLUTION

| Be it Resolved b | it Resolved by the COUNCIL MEMBERS of the TOWNSHIP |                 |                        |                      |                            |                     |                     |            |        |               |
|------------------|--|-----------------|------------------------|----------------------|----------------------------|---------------------|---------------------|------------|--------|---------------|
| of               | <b>EASTAMPTO</b>                                   | N               | ,County of             |                      | BURLINGTON                 |                     | that the budget he  | reinbefore | set fo | rth is hereby |
| adopted and sha  | all constitute an ap                               | opropriation fo | r the purposes state   | d of the sums th     | erein set forth as appi    | opriations, and a   | uthorization of the | amount of: |        |               |
| (a) \$           | 5,943,785.60                                       | (Item 2 below   | ) for municipal purp   | oses, and            |                            |                     |                     |            |        |               |
| (b) \$           |  | `               | ,                      | •                    | ool Districts only (N.J.S  | S.A. 18A:9-2) to b  | e raised by taxatio | n and.     |        |               |
| (c) \$           | _  |                 |                        |                      | nount to be raised by t    |                     |                     | ,          |        |               |
| ( ) •            |  | •               | •                      |                      | . 18A:9-3) and certifica   |                     |                     | n of       |        |               |
|                  |  |                 | · .                    | • (                  | enues and appropriat       |                     | ., Board of Fanding |            |        |               |
| (d) \$           | 175,991.34   |                 | •                      | , ,                  | nd Historic Preservation   |                     | v                   |            |        |               |
| (e) \$           | -  |                 | ts and Culture Trust   |                      | id i notorio i rocci vatio | ir ridot i dild 201 | J                   |            |        |               |
| (f) \$           | _  | ` ,             | ı) Minimum Library ∃   | •                    |                            |                     |                     |            |        |               |
| (·) Ψ            |  | (               | ,,                     |                      |                            |                     |                     |            |        |               |
| DECORD           | ED VOTE  |                 | Santillo               |                      |                            |                     | Abotoino            | <u>.</u>   |        |               |
| (Insert last r   | _  |                 |                        |                      |                            |                     | Abstaine            | 4          |        |               |
| (IIISEITIASTI    | iairie)  |                 | Rodriguez              |                      |                            |                     |                     |            |        |               |
|                  |  | Ayes            | Springer<br>Apgar      | Na                   | we                         |                     |                     |            |        |               |
|                  |  | Ayes            | Zeno                   | ING                  | ys                         |                     |                     |            |        |               |
|                  |  |                 | Zeno                   |                      |                            |                     |                     |            |        |               |
|                  |  |                 |                        |                      |                            |                     | Absen               |            |        |               |
|                  |  |                 |                        |                      |                            |                     | Absen               | 1          |        |               |
|                  |  |                 |                        |                      |                            |                     |                     |            |        |               |
|                  |  |                 |                        |                      |                            |                     |                     |            |        |               |
| 1. General Re    | venues   | _               | SUMI                   | MARY OF RE           | VENUES                     |                     | •                   |            |        |               |
| Surplu           | ıs Anticipated                                     |                 |                        |                      |                            |                     |                     | 08-100     | \$     | 870,000.00    |
| Misce            | llaneous Revenues                                  | Anticipated     |                        |                      |                            |                     |                     | 13-099     | \$     | 1,754,595.76  |
| Recei            | ots from Delinquent                                | Taxes           |                        |                      |                            |                     |                     | 15-499     | \$     | 10,000.00     |
|                  |  |                 | OR MUNICIPAL PU        |                      |                            |                     |                     | 07-190     | \$     | 5,943,785.60  |
|                  |  | Y TAXATION F    | OR <u>SCHOOLS IN T</u> | <u> YPE I</u> SCHOOL | DISTRICTS ONLY:            |                     |                     |            |        |               |
|                  | 6, Sheet 42  |                 |                        |                      |                            |                     | 07-195 \$           | -          |        |               |
| ltem 6           | 6(b), Sheet 11 (N.J.                               |                 |                        |                      |                            |                     | 07-191 \$           | -          |        |               |
|                  |  |                 |                        |                      | N TYPE I SCHOOL DI         |                     |                     |            | \$     | -             |
|                  |  |                 | E AMOUNT TO BE RA      | AISED BY TAXAT       | ION FOR <u>SCHOOLS IN</u>  | TYPE II SCHOOL      | DISTRICTS ONLY:     |            |        |               |
|                  | 6(b), Sheet 11 (N.J.                               |                 |                        |                      |                            |                     |                     | 07-191     |        |               |
|                  |  | AXATION MINI    | MUM LIBRARY TAX        |                      |                            |                     |                     | 07-192     | \$     | -             |
| Total Rever      | nues   |                 |                        |                      |                            |                     |                     | 13-299     | \$     | 8,578,381.36  |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxxx | xxxxxxxxxxx     |
|---|--------|-----------------|
| Within "CAPS"   | xxxxxx | xxxxxxxxxxx     |
| (a & b) Operations Including Contingent   | 34-201 | \$ 5,940,610.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209 | \$ 965,203.00   |
| (g) Cash Deficit  | 46-885 | \$              |
| Excluded from "CAPS"  | XXXXXX | xxxxxxxxxxx     |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305 | \$ 492,568.36   |
| (c) Capital Improvements  | 44-999 | \$ 150,000.00   |
| (d) Municipal Debt Service  | 45-999 | \$ 915,000.00   |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -            |
| (f) Judgments   | 37-480 | \$              |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405 | \$ -            |
| (g) Cash Deficit  | 46-885 | \$ -            |
| (k) For Local District School Purposes  | 29-410 | \$ -            |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 115,000.00   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195 |                 |
| Total Appropriations  | 34-499 | \$ 8,578,381.36 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the  April, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Go |        |                 |
| Certified by me this 22 day of April, 2024, kwhite@eastampton.com   |        | , Clerk         |
| 01  |        |                 |

#### TOWNSHIP OF EASTAMPTON

### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                               |                                    |              |            |              |  |          | Approp     | oriated    | Expende    | ed 2023    |
|-------------------------------|------------------------------------|--------------|------------|--------------|--|----------|------------|------------|------------|------------|
| DEDICATED REVENUES            | FCOA                               | Antici       |            | Realized in  | APPROPRIATIONS                                       | FCOA     |            |            | Paid or    |            |
| FROM TRUST FUND               |                                    | 2024         | 2023       | Cash in 2023 |  |          | for 2024   | for 2023   | Charged    | Reserved   |
| Amount to be Raised           |                                    |              |            |              | Development of Lands for                             |          |            |            |            |            |
| By Taxation                   | 54-190                             | 175,991.34   | 157,405.80 | 172,989.40   | Recreation and Conservation:                         |          | XXXXXXXXX  | xxxxxxxxx  | XXXXXXXXX  | XXXXXXXXX  |
|                               |                                    |              |            |              | Salaries & Wages                                     | 54-385-1 |            |            |            | -          |
| Interest Income               | 54-113                             |              |            | 1,651.77     | Other Expenses                                       | 54-385-2 | 18,589.58  |            |            | -          |
|                               |                                    |              |            |              | Maintenance of Lands for                             |          |            |            |            |            |
|                               |                                    |              |            |              | Recreation and Conservation:                         |          | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX  |
| Reserve Funds:                | 54-101                             |              | 8,594.20   | 8,594.20     | Salaries & Wages                                     | 54-375-1 |            |            |            | -          |
|                               |                                    |              |            |              | Other Expenses                                       | 54-372-2 |            |            |            | -          |
|                               |                                    |              |            |              | Historic Preservation:                               |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  |
|                               |                                    |              |            |              | Salaries & Wages                                     | 54-176-1 |            |            |            | -          |
|                               |                                    |              |            |              | Other Expenses                                       | 54-176-2 |            |            |            | -          |
|                               |                                    |              |            |              |  |          |            |            |            | -          |
|                               |                                    |              |            |              | Acquisition of Lands for                             |          |            |            |            |            |
|                               |                                    |              |            |              | Recreation and Conservation                          | 54-915-2 |            |            |            | -          |
| Total Trust Fund Revenues:    | 54-299                             | 175,991.34   | 166,000.00 | 183,235.37   | Acquisition of Farmland                              | 54-916-2 |            |            |            | -          |
|                               | Summar                             | y of Program |            |              | Down Payments on Improvements                        | 54-902-2 |            |            |            | _          |
| Year Referendum Passed/Implem | ear Referendum Passed/Implemented: |              | 20         |              | Debt Service:  |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  |
|                               |                                    |              | (Di        | ate)         |  |          |            |            |            |            |
| Rate Assessed:                |                                    | \$           |            | 0.0300       | Payment of Bond Principal                            | 54-920-2 | 118,000.00 | 118,000.00 | 118,000.00 | XXXXXXXXXX |
| Total Tax Collected to date:  |                                    | \$           |            | 5,363,585.75 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |            |            |            | xxxxxxxxx  |
| Total Expended to date:       |                                    | \$           |            | 0,000,000.70 | Tiolog and Capital Holog                             | 0.0202   |            |            |            | AAAAAAAA   |
| Total Acreage Preserved to d  | late:                              |              |            |              | Interest on Bonds                                    | 54-930-2 | 39,401.76  | 48,000.00  | 47,728.00  | xxxxxxxxx  |
| Decreation level array and    | 0000                               | (Acres)      |            |              |  |          |            |            |            |            |
| Recreation land preserved in  | Recreation land preserved in 2023: |              | (Acres)    |              | Interest on Notes                                    | 54-935-2 |            |            |            | XXXXXXXXX  |
|                               |                                    |              | (20        | .00)         | Reserve for Future Use                               | 54-950-2 |            |            |            | -          |
| Farmland preserved in 2023:   |                                    |              | (Ac        | res)         | Total Trust Fund Appropriations:                     | 54-499   | 175,991.34 | 166,000.00 | 165,728.00 |            |
|                               |                                    |              | (AC        | .00,         | Shoot 13   | 01 700   | 170,881.34 | 100,000.00 | 100,120.00 | -          |

#### TOWNSHIP OF EASTAMPTON

#### ARTS AND CULTURE TRUST FUND

|                               |        |              |        |              |                                  |        | Appro     | oriated   |           | ed 2023   |
|-------------------------------|--------|--------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES            | FCOA   |              | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND               |        | 2024         | 2023   | Cash in 2023 |                                  |        | for 2024  | for 2023  | Charged   | Reserved  |
| Amount to be Raised           |        |              |        |              |                                  |        |           |           |           |           |
| By Taxation                   | 56-190 |              |        |              | xxxxxxxxxxxxxxxx                 | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
| Reserve Funds:                | 56-101 |              |        |              |                                  |        |           |           |           | -         |
| Reserve Fullus.               | 30-101 |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
| Total Trust Fund Revenues:    | 56-299 | -            | -      | -            |                                  |        |           |           |           | -         |
|                               | Summar | y of Program |        |              |                                  |        |           |           |           | -         |
| Year Referendum Passed/Implem | ented: |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              | (D     | ate)         |                                  |        |           |           |           |           |
| Rate Assessed:                |        | \$           |        |              |                                  |        |           |           |           | -         |
| Total Tax Collected to date:  |        | \$           |        |              |                                  |        |           |           |           | _         |
| Total Expended to date:       |        | \$           |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
| 1                             |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              | Total Trust Fund Appropriations: | 56-499 | -         | -         | -         | -         |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                | Contracting Unit:      | TOWNSHIP OF EASTAMPTON  | Year Ending:    | December 31, 2023  |
|----------------|------------------------|---|-----------------|--|
|                |                        | change orders which caused the originally awarded co<br>Please identify each change order by name of the projec   |                 | an 20 percent. For regulatory details                      |
|                |                        |   |                 |  |
|                | None                   |   |                 |  |
|                |                        |   |                 |  |
|                |                        |   |                 |  |
|                |                        |   |                 |  |
|                |                        |   |                 |  |
|                |                        |   |                 |  |
| wspaper notice | e required by N.J.A.C. | submit with introduced budget a copy of the governing 5:30-11.9(d). (Affidavit must include a copy of the news exceeding the 20 percent threshold for the year indicate | spaper notice.) | e order and an Affidavit of Publication and certify below. |
|                | 3/25/202<br>Date       | 4   | KWHITE@EASTA    | MPTON.COM  Soverning Body                                  |